(750/	
This instrument was prepared by		<u>Grantee's address:</u> Paul White, Jr.
(Name) First National Bank of Columbiana	Candid State Sent	60 Enho Lone Columbiana, AL 35031
(Address) P.O. Box 977, Columbiana, AL 350:	51 AL 35040	Col continues, All 200
Corporation Form Warranty Deed		
STATE OF ALABAMA)	KNOW ALL MEN BY	THESE PRESENTS,
COUNTY OF SHELBY		
That in consideration of Seven Thousand Five F (\$7,500.00)		DOLLARS,
to the undersigned grantor, First National Bank of	of Columbiana	a corporation
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, b Paul White, Jr.	the grantee herein, the receipt bargain, sell and convey unto	of which is hereby acknowledged,
(herein referred to as GRANTEE, whether one or mo	ore), the following described rea	l estate, situated in
Shelby County, Alabama: Commence at the NW corner of the East 1 South, Range 1 West, Shelby County, Alab feet; thence run East 175 feet to the point North 75 feet; thence run West 100 feet; the and except any road right of ways.	bama; thence turn East 210 of beginning; thence continu	feet; thence run South 660 e East 100 feet; thence run
Also, one 1975 Western Mansion mobile property.	home, serial no. A575260S	9162, located on said real
	Inst # 1995-26	,673
	09/22/1995-260 03:56 PM CERTING SHELBY COUNTY JUDGE OF PR 001 SNA 9.00	OBATE
\$ 7,000 00 of the purchase price was pair TO HAVE AND TO HOLD, To the said GRA	id by note and mortgage exec NTEE, his, her or their heirs an	cuted simultaneously herewith. d assigns forever.
And said GRANTOR does for itself, its successive their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey assigns shall, warrant and defend the same to the forever, against the lawful claims of all persons.	n fee simple of said premises, to y the same as aforesaid, and th	hat they are free from all encum- hat it will, and its successors and
IN WITNESS WHEREOF, the said GRANT authorized to execute this conveyance, hereto set its	OR by its signature and seal.	President, who is
this the 12th day of September		-•
ATTEST:	First National Ban	k of Columbiana

this the 124 day of Se				
ATTEST:		First National Bank of Columbiana		
	Secretary	By William T. Haprison	President	
STATE OF ALABAMA) }			
COUNTY OF SHELBY I. the undersigned)	a Notary Public in and for said County, in said State,		
hereby certify that William T. H	Iarrison			

, a corporation, is signed President of First National Bank of Columbiana whose name as to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

12 th

Given under my hand and official seal, this the

, 1995

Z8-1-5-93