

## RELEASE OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know All Men By These Presents, That, the undersigned CHRIS COLPACK AND DEBBIE COLPACK acknowledges full payment of the MORTGAGE from ANDERSON HOMES, INC. filed for record in Instrument # 1995-13123 in the Probate Office of SHELBY County, Alabama.

LEGAL DESCRIPTION: Lot 40 River Highlands Map Book 19 page 111  
Shelby County, Alabama

In Witness Whereof, CHRIS COLPACK and DEBBIE COLPACK have caused these presents to be executed this 21st day of SEPTEMBER, 1995.

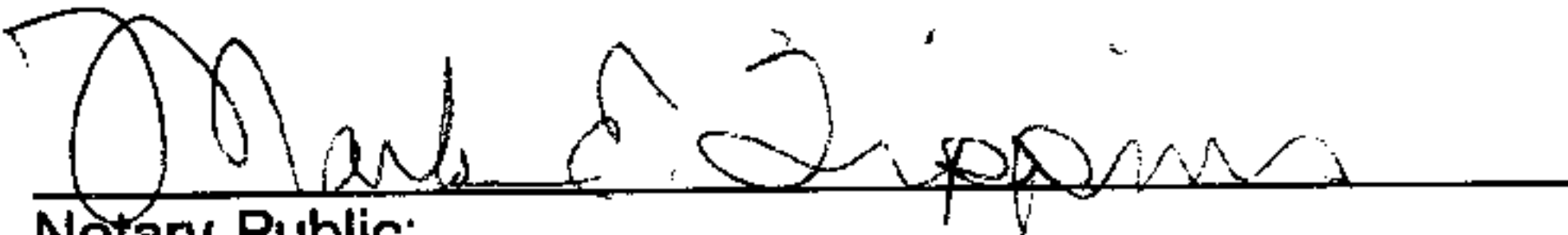
  
CHRIS COLPACK

  
DEBBIE COLPACK

STATE OF ALABAMA  
COUNTY OF JEFFERSON                      GENERAL ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CHRIS COPLACK and DEBBIE COLPACK whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the instrument and with full authority to do so, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of SEPTEMBER, 1995.

  
Notary Public:

My Commission Expires: 7-23-1997

Inst # 1995-26616

09/22/1995-26616  
01:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50