

STATE OF ALABAMA
LOAN NUMBER: 0030318968
PU116, NTH

AMOUNT OF MORTGAGE
\$ 87550

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JAMES A. LAUDERDALE,
WANDA G. LAUDERDALE, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1206 ASH COVE
ALABASTER AL 35007-0000

RECORDED IN BOOK 388 OF MORTGAGES, ON PAGE 384,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-12-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 11, 1995.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK


BY: 

ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON SEPTEMBER 11, 1995.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998


BRIDGIT S. BUTLER
NOTARY PUBLIC

Inst # 1995-26592

09/22/1995-26592
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50