RECORDING REQUESTED BY: QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO:

HOUSEHOLD FINANCIAL SERVICES P.O. BOX 2810 POMONA, CA 91769

Application No. G. FUWU093A

Loan No. 959962059 0460998

, * 1995-26515

09/22/1995-26515 09:43 AM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 001 NCS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD FINANCIAL SERVICES INC.

all of its right, title and interest under that certain Mortgage dated MARCH 15, 1995 executed by ROBIN JAMES FOWLER

as mortgagor, to QUALITY MORTGAGE USA, INC. ast. # 1995-09147 , as mortgagee, and recorded controlly berewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA , describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. BANKERS TRUST COMPANY, AS TRUSTEE DATE MAY 25 STATE OF COUNTY OF JOSEPH L. CAMPBELL a notary public in and for said County, in said State, hereby certify that ASSISTANT SECRETARY JOSEPH L. CAMPBELL ASSISTANT SECRETARY whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this **An Scholor, Notary Public** Notary Public This instrument prepared by: My Commission Expires: B. LAMBROPOULOS AND V. PHAM 16800 ASTON ST. IRVINE, CA 92714 COMM. #1002479 Notary Public California ORANGE COUNTY y Comm. Exp. 9/12/97

(Seal)

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