

Recording requested by / Return to:
Peelle Management Corporation (90433)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

TRANS FINANCIAL BANK, F.S.B., a federally chartered savings bank
FKA Trans Financial Bank of Tennessee, F.S.B.
whose address is 135 West Fourth Street, Russellville, KY 42276

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TRANS FINANCIAL MORTGAGE COMPANY, a Kentucky corporation
315 North Atlantic Street, Tullahoma, TN 37388

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1995
TRANS FINANCIAL BANK, F.S.B.

By: Steven Pfefferle
Steven Pfefferle
Vice President

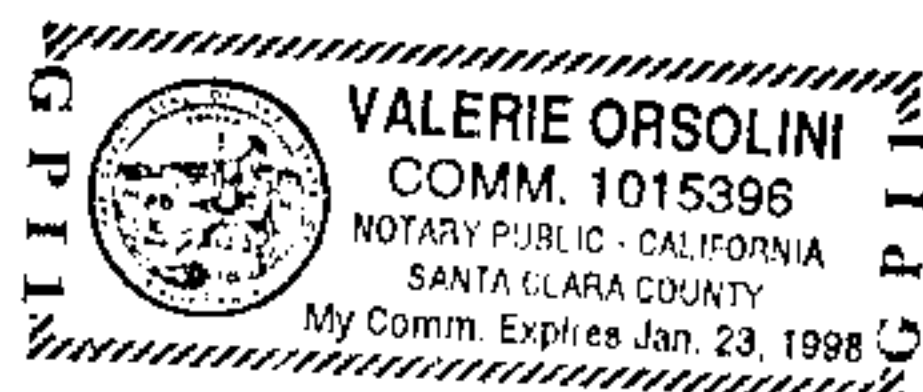


State of California
County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that
Steven Pfefferle, whose name as Vice President of
TRANS FINANCIAL BANK, F.S.B.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this April 1, 1995.

Valerie Orsolini
Notary: Valerie Orsolini
My Commission Expires January 23, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 366081
STCO: 01-117 AL Shelby
FINAL 8.0 trans433 90433 1 082995 GNM 81 082916-0081

Inst # 1995-26436

09/21/1995-26436
04:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 13.00

Inst # 1995-26436

Document#: 082916-0081
Pool: 366081
State-County: 01-117 AL Shelby
Prepared by: Peelle Management Corporation
e.0 90433 1

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Schedule "A" to Assignment

Assignor: TRANS FINANCIAL BANK, F.S.B.
Assignee: TRANS FINANCIAL MORTGAGE COMPANY

Original Mortgagors / Recording references:

1st Ln #: 2001137252 (1)
Mortgagor: Shawn D. Gibson, Lisa M. Gibson
Mortgagee: JOHNSON & ASSOCIATES MORTGAGE CO., INC.
Recorded on: 06/17/94 Instrument: 1994-19464
Date of mortgage: 06/10/94

1st Ln #: 2001138128 (2)
Mortgagor: Jimmie Alfonso McCarter, Laura Jean McCarter
Mortgagee: JOHNSON & ASSOCIATES MORTGAGE CO., INC.
Recorded on: 06/10/94 Instrument: 1994-18768
Date of mortgage: 06/08/94

1st Ln #: 2001138292 (3)
Mortgagor: Terry E. Whitfield, Beth S. Whitfield
Mortgagee: JOHNSON & ASSOCIATES MORTGAGE CO., INC.
Recorded on: 06/20/94 Instrument: 1994-19581
Date of mortgage: 06/17/94

1st # 1995-26436

09/21/1995-26436
04:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00