PREPARED BY: GENE W. GRAY, JR. 2100 SOUTHBRIDGE PARKWAY, SUITE 650 BIRMINGHAM, ALABAMA 35209

TELEPHONE #: (205)879-5959

Inst # 1995-26421

09/21/1995-26421 03:45 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 0.50 001 MCD

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216 does hereby grant, sell, assign, transfer and convey, unto the ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION a corporation organized and existing under the laws of (herein 'Assignee'), whose address is

a certain Mortgage dated SEPTEMBER 19, 1995, made and executed by JOSEPH O. CLAYPOOL AND NANCY B. CLAYPOOL, HUSBAND AND WIFE

to and in favor of SCOTT MORTGAGE CORPORATION

upon the following described property situated in

SHELBY

County, State of ALABAMA

LOT 282, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 15, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of \$ 247,350.00 which Mortgage is of record in Book,) of the Volume, or Liber No. 1995-2642Dat page (or as No. County, State of ALABAMA Records of SHELBY together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	SCOTI MORIGAGE CORPORATION
Witness (Print Name)	(Assignor) AN ALABAMA CORPORATION
	By: Nick fest
Witness (Print Name)	(Signature)
**************************************	(Print Name & Title)
Attest (Print Name)	

Seal:

State of ALABAMA

County of

SHELBY

a Notary Public in and for said County in said State, hereby

certify that DICK SCOTT

GENE W. GRAY, JR.

SCOTT MORTPAGE CORPORATION of the whose name as PRESIDENT a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for

and as the act of said corporation.

Given under my hand this the

day of 19th

1995 SEPTEMBER,

My Commission Expires: 11/09/98

Notary Public

(6-95) JS-21939-11

Alabama Assignment of Mortgage 6/95