

R95-1939

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 90,000.00, executed by GARY B. HASKELL AND VIRGINIA M. HASKELL

bearing date of the 15TH day of SEPTEMBER, 1995, on property described as:

LOT 52, ACCORDING TO THE SRUVEY OF SAINT CHARLES PLACE, JACKSON SQUARE, PHASE TWO, SECTOR TWO, AS RECORDED IN MAP BOOK 19, PAGE 78, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

and recorded in Book 1995 Page 26362 of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 15th day of SEPTEMBER, 1995.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

09/21/1995-26363  
01:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15TH day of SEPTEMBER, 1995.

Judy H. Branch  
Notary Public

My Commission Expires:

MARCH 27, 1999

Inst # 1995-26363