

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by STEPHEN H. LEE under date of MARCH 23, 1994, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1994, Page(s) 10184, the following described real estate, to wit:

LOTS 3, 4 and 29, EMERALD LAKE SUBDIVISION

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Philip C. Houston, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 18th day of September, 1995.

SouthTrust Mortgage Corporation

By:

W. Guy Warren
Vice President

Inst # 1995-26346

ATTEST:

Philip C. Houston
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

09/21/1995-26346
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Philip C. Houston whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 18th day of September, 1995.

W. Guy Warren
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED BY NOTARY PUBLIC UNDERWRITERS