, a corporation, files this
th of GERALDINE THRASHER
ollows:
, claims a lien on the following
iding located on the premises of:
ESTATES MAP BOOK 19
PAGE 100
nd severally as to both buildings and
•
d to secure an indebtedness of
with interest from, to-wit,
s furnished for and which were used in
ce above mentioned.
tors of said property are:
NUMARK CONSTRUCTION
By: MICHAEL RAMAND
i, ii

ACKNOWLEDGMENT

BTATE OF ALABAMA

COUNTY OF BILL

Before me, the undersigned, a Notary Public in and for said County and state, personally appeared SEPT D9, 1995 Geraldine Thrasher who being by me first duly sworn, deposes and says that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

sworn to and subscribed before me this 09 day of Sept

Notaky Public

Inst # 1995-26328

09/21/1995-26328 11:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DO1 HCD