THIS INSTRUMENT PREPARED BY: (NAME) __Brenda Broome, Residential Real Estate__

Compass Bank

(ADDRESS) __15 South 20th Street, Suite 1502__

__Birmingham, Alabama 35233__

STATE OF ALABAMA)

COUNTY OF   SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of ___the South___ , a corporation,

does hereby release from the lien of that certain mortgage executed by _____

__Gross Building Company, Inc.__ on ___July 20, 1993___ ,

which said mortgage was recorded in the office of the Judge of Probate Court of ___Shelby___ County,

Alabama, in __Instrument Number ✗✗✗✗✗✗✗ 1993-21767__ , Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 5, Block 4, according to the Survey of Norwick Forest, Second Sector, as recorded in
Map Book 13, Page 23 A & B, in the Probate Office of Shelby County, Alabama, being
situated in Shelby County, Alabama.

Inst # 1995-26280

09/21/1995-26280
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of ___the South___ , a corporation, has caused these

presents to be executed this __19th__ day of _____ , 19 _95_.

(COMPASS BANK, FORMERLY)

Central Bank of ___the South___

By _____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF   JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

__J. R. Miller__ whose name as ___Vice President___ of

(COMPASS BANK, FORMERLY)

Central Bank of ___the South___ , a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___he___

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this __19th__ day of _____ , 19 _95_

_____

Notary Public   MY COMMISSION EXPIRES JUNE 12, 1998

Form No. 99/33-1216 Rev. 7/79