

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, for Jim Knight, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by
J. Harris Development Corporation on June 10, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number ~~XXXXXX~~ 1992-11352, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1995-26279
09/21/1995-26279
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 19th day of September, 1995.

(COMPASS BANK, FORMERLY)

Central Bank of the South
By [Signature]
Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 19th day of September, 1995.

Brenda Broome
Notary Public
MY COMMISSION EXPIRES JUNE 12, 1998

Inst # 1995-26279

EXHIBIT "A"

Description of Mortgaged Property

(PARK FOREST 4TH SECTOR)

TRACT III:

Begin at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 26, Township 21 South, Range 3 West; thence run Westerly along 1/4-1/4 line a distance of 420.0 feet; thence turn right 112 degrees 14 minutes 30 seconds and run Northeasterly a distance of 80.76 feet; thence turn left 112 degrees 42 minutes 41 seconds and run Westerly a distance of 393.28 feet; thence turn left 89 degrees 33 minutes 20 seconds and run Southerly a distance of 71.70 feet; thence turn right 90 degrees 00 minutes and run Westerly along 1/4-1/4 line a distance of 305.00 feet; thence turn left 91 degrees 20 minutes 45 seconds and run Southerly a distance of 35.31 feet; thence turn right 90 degrees 00 minutes and run Westerly a distance of 236.27 feet; thence turn left 90 degrees 00 minutes and run Southerly along 1/4-1/4 line a distance of 1295.78 feet to the Southwest corner of NW 1/4 of the SW 1/4 of said Section, Township and Range; thence turn left 89 degrees 16 minutes 35 seconds and run Easterly along 1/4-1/4 line a distance of 1311.27 feet to the Southeast corner of NW 1/4 of the SW 1/4 of said Section, Township and Range; thence turn left 90 degrees 11 minutes 10 seconds and run northerly along 1/4-1/4 line a distance of 1322.36 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING TRACT contained herein and located in the Park Forest 2nd Sector more particularly described as follows:

Begin at the NE corner of the NW 1/4 of the SW 1/4 of Section 26, Township 21 South, Range 3 West, and run South along the East line of said 1/4-1/4 for 1322 feet, more or less, to the SE corner of said 1/4-1/4; thence West along the South line of said 1/4-1/4 for 830 feet, more or less; thence 90 degrees 20 minutes 10 seconds right for 157.17 feet; thence 90 degrees right for 44.52 feet; thence 90 degrees left for 250 feet; thence 17 degrees 57 minutes 55 seconds right for 182.53 feet; thence 13 degrees 42 minutes 20 seconds right for 405.34 feet; thence 58 degrees 10 minutes 15 seconds right for 265 feet; thence 90 degrees left for 100 feet; thence 90 degrees left for 215 feet; thence 108 degrees 43 minutes 50 seconds right for 109.03 feet; thence turn 18 degrees 43 minutes 50 seconds left for 200.0 feet, more or less, to the North line of said 1/4-1/4; thence East along said 1/4-1/4 line for 420 feet, more or less, to the point of beginning. Containing 18.8 acres, more or less.

(Being the description for the proposed map of Park Forest, 4th Sector)

Inst # 1995-26279
09/21/1995-26279
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00