

LOAN NUMBER [REDACTED] P/O 08-14-95

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANTHONY A. OGBURN AND WIFE, BEATRIZ G. OGBURN, TO GMAC MORTGAGE CORPORATION OF PA, on the 13th day of September, 1993, and recorded as Instrument No. 1993-29173, of the records of SHELBY County in the State of ALABAMA on the 22nd day of September, 1993, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on September 1, 1995.

GMAC MORTGAGE CORPORATION OF PA

Marty Postel  
By: Marty Postel, Assistant Vice President

Laurie A. Arwine  
By: Laurie A. Arwine, Assistant Secretary

STATE OF IOWA )  
 ) ss  
COUNTY OF BLACK HAWK )

On September 1, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman  
Angela M. Hillman  
Notary Public in and for said County and State  
My Commission expires: 11-02-97

LEGAL DESCRIPTION: AS DESCRIBED IN THE ABOVE-MENTIONED MORTGAGE

WHEN RECORDED SEND TO: ANTHONY A OGBURN  
114 STRATSHIRE LANE  
PELHAM AL 35124

jan/ZOO

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Inst # 1995-26245

09/20/1995-26245  
12:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Anne Strickland

Inst # 1995-26245