



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by VAN C HOUSER AND WIFE BERNITA T
of the City of BIRMINGHAM , County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
1984 FORESTDALE BLVD BHAM ALA 35231
BHAM, AL 35214

County, JEFFERSON , on AUGUST 12, 1994 , securing the principal sum, of \$10115.00
and duly recorded in Mortgage Book 1994 , Page 25557 , in the Office of the SHELBY
County, ALABAMA , has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 8TH day of SEPTEMBER, 1995 .

AMERICAN GENERAL FINANCE, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS: Inst # 1995-26216

)
09/20/1995-26216
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ MCD 8.50

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by CHARLES EVANS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. , to be the act
and deed of AMERICAN GENERAL FINANCE, INC. , and the act and deed of
CHARLES EVANS , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of SEPTEMBER
1995 .

My Commission expires 9/21/99

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

md AMERICAN GENERAL FINANCE, INC

SUSAN BLACKMON

Susan Blackmon

(Signed)