## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY	
KNOW ALL MEN BY THESE PRESE	NTS, That First Federal of Alabama,
F.S.B., a corporation, for value	e received to it in hand paid by
convey and assign unto the Assign Later Land LEFFREY C. DAVIS & JAI	mee that certain mortgage executed NIE M. DAVIS (MARRIED)
recorded in Volume / 165   Some of the Probate Court of Stagether with the debt secured	therein described, without recourse
IN WITNESS WHEREOF, First caused this conveyance to be some President, Lending on the $\frac{31st}{1}$	Federal of Alabama, F.S.B., has igned by Edward Davidson its Vice day of AUGUST, 19 95
· · · · · · · · · · · · · · · · · · ·	BY: Zelma Damila
	Edward Davidson Vice-President, Lending
ATTEST:	
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Inst * 1995-26184
Donna Hyde	
Asst. Vice President	Q4
Loan Administration	09/20/1995-26184 08:42 AM CERTIFIED 08:42 AM CERTIFIED
	OSS THE COUNTY HINCE OF PRODUCE
STATE OF ALABAMA WALKER COUNTY	OB: 42 AM CENT PROBATE SHELBY COUNTY HUBGE OF PROBATE 8.50
said County, hereby certify to Vice President, Lending of Find corporation, is signed to the known to me, acknowledged be informed of the contents of the	ary Public in and for said State, in hat Edward Davidson, whose name as irst Federal of Alabama, F.S.B., a foregoing conveyance, and who is fore me on this date, that, being conveyance, he, as such officer and the same voluntarily for and as the
Given under my hand and on AUGUST 19 95 .	official seal this <u>31st</u> day of
	Senda Woods Notary Public
MY COMMISSION EXPIRES: 3//3/9	
First gen Lee	ding
	<b>~</b> 」