₽.02 9916070

STATE OF ALABAMA) COUNTY) SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the	
lien	ges full payment of the indebtedness secured by that certa
(Real Property) (Resocial Property) xxxxxtaxas ex	ecutod by <u>Harbar Homes, Inc.</u>
5502 Caldwell Mill Road, Birmingham.	Al 35242
which said morigage was recorded in the office of	of the Judge of Probate Court of ShellhyCounty, Alabama,
	age No, (enckassignasixexxxxxxxxxxxxxxx
inxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	(XXXXXXXX) and the undersigned does further hereby release
	•
Inst. #1994-35765 Jack and Lori Thompson	
520 Fieldstone Orive	
Helena, AL 35080	
Lot 73 Fieldstone Park	Inst # 1995-26182
	and the second s
•	
	09/20/1995-26182
	09/20/1995 CERTIFIED
In Witness Whereast the and and a	CHELSH CHIMITY HINCE OF PRODUCE
In Witness Whereof, the undersigned,	nney E. Bactow pol M3
as caused these presents to be executed this	15th day of September 19 95
	$(/,)_{\Lambda}$
•	- Allen Corvon
	(Harrison III
	✓ Harbar Homes, Inc. 5502 Caldwell Mill Road
	<u> </u>
	(205)991-6061
TATE OF ALABAMA)	
SHELBY COUNTY)	GENERAL ACKNOWLEDGEMENT
OFFICE COUNTY	
Notary Public	
i, the undersigned, Judge of Probate, in and fo	r said County in said State, hereby certify that
	nose name is signed to the foregoing instrument, and who
ment acres, and added parole tile ou tule us	OV IDAI DAIDO INICERNOS OF HEADERS - 11
ecuted the same voluntarily on the day the same	bears date.
Given under my hand and Official seal this	day of , 19
	, 19
	Judge of Probate
	Notary Public
(ATE OF ALABAMA)	000000
SHELBY COUNTY)	CORPORATE ACKNOWLEDGEMENT
	
Notary Public 1, the understaned kidowat Deckets in and for	
M	said County in said State, hereby certify that
	name as Vice President of
Harbar Homes, Inc.	is signed to the foregoing instrument, and who is known ng informed of the contents of the instrument, he as such
ne, acknowledged before me on this day that, bei cer and with full authority, executed the same vo	ng informed of the contents of the Instrument, he, as such cluntarily for and as the act of said corporation.
Given under my hand and Official seal this	
SOTATE CAPACITATION CONTINUES OF A STREET OF THE STREET OF	Litrory tack
A1E = 20	Notary Public