## ASSIGNMENT OF MORTGAGE

e undersigned Mortgage Professi	onals, Inc.
	does hereby transfer and
	ank
	ncy Howze
·	to Mortgage Professionals, Inc.
	, said mortgage
	and being recorded in Book (Volume) <u>19</u> 6
at Page 26 107, in the Office of the Ju	dge of Probate of Shelby
County, Alabama, together with the inde	ebtedness secured thereby.
IN WITNESS WHEREOF, the under	rsigned has executed and scaled this
Agreement on this the 15th day of	September , 19 95 Mortgage Professionals, Time.
	(1)
	BY: Stres, det
This Instrument was Prepared By: Lama 3512 Birm	Old Moutdomera urguman
STATE OF ALABAMA COUNTY OF JEFFERSON	Ingham, AL 35209"  09/19/1995-26108  12:57 PM CERTIFIED  SELW COUNTY JURGE OF PROBATE  SHELM COUNTY JURGE OF PROBATE  8.50
Before me, the undersigned Notary	Public in the state and county aforesaid,
personally appeared Steve L. Shaw	to be Presidentof
Mortgage Professionals, Inc.	the within-named  ient , being authorized so to do,
executed the foregoing instrument for	the purposes herein contained.
GIVEN under my hand and official September, 19_95	l seal, this <u>15th</u> day of