

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>3</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Meade Whitaker, Jr. Sadler, Sullivan 2500 SouthTrust Tower Birmingham, AL 35203  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             THIS SPACE FOR USE OF FILING OFFICER              Date, Time, Number &amp; Filing Office   <div style="display: flex; align-items: center; justify-content: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">               09/19/1995-26104                12:44 PM CERTIFIED                SHELBY COUNTY JUDGE OF PROBATE                DWS MCH 10 AM             </div> <div style="margin: 0 10px;"># 1995-26104</div> </div> </div>
2. Name and Address of Debtor (Last Name First if a Person)  CROCKETT, Ramon A., Jr. CROCKETT, Natalie A. 231 Commerce Parkway Pelham, AL 35124  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)       Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  Bank of Alabama 2340 Woodcrest Place Birmingham, AL 35209  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)       Shelby County Judge of Probate
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  All that certain collateral described on Exhibit A attached hereto located or to be located on or about or pertaining to the land described on Exhibit B attached hereto.  Additional Security for Mortgage recorded as Instrument No. <u>1995-26102</u>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>150,000</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Ramon A. Crockett</u> Signature(s) of Debtor(s) <u>Natalie A. Crockett</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <u>[Signature]</u> Signature(s) of Secured Party(ies) or Assignee <u>[Signature]</u> Signature(s) of Secured Party(ies) or Assignee <b>BANK OF ALABAMA</b> Type Name of Individual or Business

**EXHIBIT A  
TO  
FINANCING STATEMENT  
FROM  
RAMON A. CROCKETT, JR. and  
NATALIE A. CROCKETT  
AS DEBTORS  
TO  
BANK OF ALABAMA  
AS SECURED PARTY**

(A) All building materials, equipment, fixtures, fittings and appliances of every kind and character now owned or hereafter acquired by Debtors for the purpose of being used for or in connection with all present and future structures, buildings, improvements and appurtenances (the "Improvements") of any kind now or hereafter situated on the land described on Exhibit B hereto (the "Land"), whether such building materials, equipment, fixtures, fittings and appliances are actually located on or adjacent to the Land and whether in storage or otherwise, wheresoever the same may be located, including, without limitation, all lumber and lumber products, bricks, building stones and blocks, sand, cement, roofing and flooring material, paint, doors, windows, hardware, nails, insulation, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures and all gas, steam, electric, solar and other heating, lighting, ventilating, air conditioning, refrigerating, cooking and washing equipment and appliances.

(B) All furniture, furnishings, machinery, equipment, appliances and other personal property of every kind and character now owned or hereafter acquired by Debtors located on or used in connection with the Land and the Improvements and all extensions, additions, improvements, betterments, renewals, substitutions, accessions, attachments and replacements to any of the foregoing, including, without limitation, all furniture (including desks, tables, chairs, sofas, shelves, lockers and cabinets), office furnishings, appointments and supplies, office machines, equipment, appliances and apparatus, gas, steam, electric, solar and other heating, lighting, ventilating, air conditioning, refrigerating, cooking, washing and cleaning equipment and appliances, floor and window coverings and treatments (including rugs, carpets, draperies, shades, curtains and awnings), building maintenance equipment, appliances and apparatus, tools, implements and instruments, and machinery, equipment and apparatus used or useful in the manufacture fabrication, production, processing, assembly, handling, conversion, treatment, storage and distribution of goods, raw materials, products, merchandise, articles, stock, wares and commodities.

(C) All appurtenances to the Land and all rights of Debtors in and to any streets, roads, public places, easements or rights of way relating to the Land, including, without limitation, all rights of Debtors to any sewer and septic systems and sewer lines, and all

agreements, permits, easements, equipment, licenses, resolutions and related rights pertaining to any sewer and septic systems on the Land.

(D) All the rents, revenues, receipts, royalties, issues, income and profits of the Land or any Improvements and all rights of Debtors under all present and future leases and subleases affecting the Land and the Improvements.

(E) All proceeds and claims arising on account of any damage to or taking of the Land or any Improvements thereon or any part thereof and all causes of action and recoveries for any loss or diminution in the value of the Land or any Improvements.

(F) All general intangibles relating to the development or use of the Land, including, without limitation, all governmental permits relating to construction on the Land, all names under or by which the Land or any Improvements on the Land may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks and goodwill in any way relating to the Land.

(G) All shares of stock or other evidence of ownership of any part of the Land that is owned by Debtors in common with others and all documents of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Land.

(H) All proceeds relating to or arising from any of the Collateral described above.

(I) All books and records relating to any of the Collateral described above.

The foregoing descriptions of Collateral include all such Collateral whether now owned or hereafter acquired, whether now in existence or hereafter coming into existence and wherever located.

All capitalized terms used herein and not defined herein shall have the meanings given to those terms by the Uniform Commercial Code.



## EXHIBIT B

### DESCRIPTION OF LAND

Part of Lot 7, Oak Mountain Commerce Place as recorded in Map Book 18 page 58 in the Office of the Judge of Probate of Shelby County, Alabama, being located in the SW 1/4 of the SW 1/4 of Section 31, Township 19 South, Range 2 West, more particularly described as follows: Commence at the NW corner of said 1/4 1/4 section said point being the Northwest corner of said Lot 7; thence in an Easterly direction along the Northerly line of said Lot 7, a distance of 514.26 feet to the Northeast corner of said Lot 7; thence 95 deg. 55 min. 44 sec. right in a Southerly direction along the Easterly line of said Lot 7, a distance of 471.27 feet to the point of beginning; thence continue along last described course a distance of 160.0 feet to the beginning of a curve to the right having a radius of 25.0 feet and central angle of 90 deg.; thence in a Southwesterly direction along said curve a distance of 39.27 feet; thence in a Westerly direction along a line tangent to said curve a distance of 95.71 feet to the beginning of a curve to the right having a radius of 25.0 feet and a central angle of 82 deg. 00 min. 06 sec.; thence in a Northwesterly direction along arc of said curve a distance of 35.78 feet to a point on the Easterly right of way line of Commerce Parkway; thence in a Northerly direction along line tangent to said curve and along said right of way line a distance of 94.84 feet to the beginning of a curve to the left having a radius of 553.32 feet and a central angle of 6 deg. 30 min. 00 sec.; thence in a Northerly direction along said curve and right of way line a distance of 62.77 feet; thence in a Northerly direction along a line tangent to said curve and along said right of way line a distance of 8.29 feet; thence 104 deg. 29 min. 51 sec. right, in an Easterly direction, a distance of 172.98 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-26104  
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09/19/1995-26104  
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SHELBY COUNTY JUDGE OF PROBATE  
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