

Cahaba Title, Inc.

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

Inst # 1995-26098

This instrument was prepared by:

(Name) Roy L. Martin
(Address) P.O. Box 9
Pelham, Alabama 35124

Send Tax Notice to:

(Name) Joe Killingsworth
(Address) P.O. Box 392
Calera, Alabama 35040

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred twentyfive thousand dollars and no/100----- DOLLARS
(\$125,000.00)

to the undersigned grantor, Roy Martin Construction, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Joe Killingsworth, a married man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land being situated in the SE 1/4 of Section 26, Township 20 South, Range 3 West in Shelby County, Alabama, and being described as follows:
Commencing at the SW corner of the NE 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 3 West; thence South 00 deg. 36 min. 56 sec. West and run a distance of 8.16 feet to the point of beginning; thence South 00 deg. 44 min. 27 sec. West and run a distance of 187.25 feet; thence South 85 deg. 26 min. 26 sec. East and run a distance of 525.75 feet to the centerline of Buck Creek; thence North 07 deg. 11 min. 44 sec. East and run along the centerline of said creek with its meandering a distance of 39.98 feet; thence North 48 deg. 42 min. 08 sec. East and continue along said centerline run a distance of 154.05 feet; thence North 40 deg. 33 min. 18 sec. East and run along the centerline of said creek, a distance of 127.66 feet; thence North 21 deg. 48 min. 32 sec. East and continue along the centerline of said creek, a distance of 56.64 feet; thence North 04 deg. 34 min. 32 sec. West and continue along the centerline of said creek, a distance of 29.31 feet; thence North 70 deg. 01 min. 26 sec. West and continue along said centerline, run a distance of 328.39 feet; thence North 51 deg. 46 min. 57 sec. West and continue along centerline of said creek, a distance of 248.33 feet; thence South 86 deg. 46 min. 16 sec. West and leaving said centerline, run a distance of 167.58 feet; thence South 32 deg. 13 min. 27 sec. West and run a distance of 50.00 feet; thence South 00 deg. 36 min. 59 sec. West and run a distance of 305.55 feet; thence North 89 deg. 22 min. 34 sec. West and run a distance of 44.99 feet to the point of beginning; being situated in Shelby County, Alabama.

09/19/1995-26098
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
133.50
DO NOT REMOVE

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 18th day of Sept, 19 95

ATTEST:

Secretary

By Roy L. Martin
President

STATE OF ALABAMA

Shelby County }

I, Brenda H. Clayton

a Notary Public in and for said County, in said State.

hereby certify that Roy L. Martin

whose name as the President of Roy Martin Construction, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 18th day of September, 19 95

Brenda H. Clayton
Notary Public
MY COMMISSION EXPIRES APR 27 1997