

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5652643

GE Loan #: 15146301

FNMA Pool #: 181146

LSB #: CMC03- 5926

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



Inst # 1995-26036

09/19/1995-26036  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**  
whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: September 15, 1992

Original Mortgagor: JAMES MICHAEL MATHIS AND SHARON M. MATHIS

Original Loan Amount: \$60,950

Property Address: 222 3rd Street, Helena, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1992-20134

Book:

Page:

Date: March 1, 1995

**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**

*Theresa Liggins*  
**THERESA LIGGINS** Vice President

### Notary Acknowledgement

STATE of Ohio  
County of Frankli

On, March 1, 1995, before me, *Tammy Brisco*, a Notary Public, personally appeared, **THERESA LIGGINS**  
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

**Chemical Residential Mortgage Corporation, A NEW JERSEY CORPORATION**

*Tammy Brisco*  
\_\_\_\_\_, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**TAMMY BRISCO**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 20, 1998