

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: BANK OF AMERICA FSB P.O. BOX 385000 BIRMINGHAM, AL 35238 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) REYALVAREZ, PAUL M. 75 HWY 63 lot 7 CALERA, AL 35040 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1995-26031 09/19/1995-26031 09:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HCD 37.30 </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BANK OF AMERICA FSB P.O. BOX 385000 BIRMINGHAM, AL 35238 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		FILED WITH: JUDGE OF PROBATE SHELBY CO COLUMBIANA, AL 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: 1984 USED MARION/RIVERIA MOBILE HOME 66x14 S#TWIALBS108169 INCLUDING BUT NOT LIMITED TO ALL FURNITURE, FIXTURES, APPLIANCES AND ANY REPLACEMENTS THEREOF. THIS FINANCING STATEMENT WILL BE EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED. ACCOUNT# 53300551 MATURITY DATE: 10-12-2010		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>14,102.94</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <i>Paul M. Reyaltvarez by POA Carol Ammon</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) BANK OF AMERICA FSB <i>Carol Ammon</i>
Type Name of Individual or Business		Type Name of Individual or Business



BankAmerica

BankAmerica Housing Services

A Division of Bank of America, FSB

POWER OF ATTORNEY

APP #: 5301756

ASSIGNED TO CAROL AMMON, AGENT FOR BANKAMERICA HOUSING SERVICES

I (we) hereby appoint BankAmerica Housing Services, A Division of Bank of America, FSB as my (our) attorney-in-fact to apply for a certificate or duplicate certificate of title, and to register and/or transfer title to the manufactured home described as follows:

1984	TIDWELL	RIVIERA
Year	Make	Model
TWIALBS108169		70X14
Serial No.		Size

and for said purposes to sign my (our) name and do all things necessary to this appointment.

<u>9/12/95</u>	<u>Paul M. Rey Alvarez</u>
Date	PAUL M. REYALVAREZ Owner
_____	_____
Date	Owner

Subscribed and sworn to before me on this 12th day of September, 19 95

Deanne J. Gafourth
Notary Public

My commission expires: **MY COMMISSION EXPIRES FEBRUARY 7, 1997**

Inst # 1995-26031

09/19/1995-26031
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 37.30