

THIS INSTRUMENT PREPARED BY AND UPON

GREYSTONE

STATUTORY
WARRANTY DEED

CORPORATE-PARTNERSHIP

Inst # 1995-26021 09/19/1995-26021 08:31 AM CERTIFIED SHLW COUNTY JUDGE OF PROBMIE 001 MCD 9.50

RECORDING SHOULD BE RETURNED TO:	SEND TAX NOTICE TO:
MS. SHEILA D. ELLIS	MR. BARRY TURPIN T & T QUALITY HOMES, INC.
DANIEL CORPORATION	2849 FIVE OAKS LANE
P.O. BOX 385001 BIRMINGHAM, ALABAMA 35238-5001	BIRMINGHAM. ALABAMA 35243
THIS STATUTORY WARRANTY DEED is executed and delive	ered on this 14th day of September
1995 by DANIEL OAK MOUNTAIN LIMITED PARTNED [avor of T & T Quality Homes, Inc	RSHIP, an Alabama limited partnership ("Grantor"), in ("Grantee").
NOW ALL MEN BY THESE PRESENTS, that for and in cons	sideration of the sum of
Dollars (\$ 57,040.00), in hand paid by Grantee to Granto and sufficiency of which are hereby acknowledged by Grantor, Grant CONVEY unto Grantee the following described real propertion Lot 4. according to the Survey of Greyston in Map Book 18. Page 120.A. B & C in the Page 120.A. B & C in th	ty (the "Property") situated in Shelby County, Alabama: o, 7th Sector, Phase I. as recorded robate Office of Shelby County, Alabama. vate roadways, Common Areas and Hugh Daniel Drive, Declaration of Covenants, Conditions and Restrictions
dated November 6, 1990 and recorded in Real 317, Page 260 in the F with all amendments thereto, is hereinafter collectively referred	Probate Office of Shelby County, Alabama (which, regeried H
The Property is conveyed subject to the following:	2 400
 Any Dwelling built on the Property shall contain not less defined in the Declaration, for a single-story house; or 2.8 Declaration, for multi-story homes. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6 	square feet of Living Space, as defined in the
following minimum setbacks:	
(i) Front Setback: (ii) Rear Setback: (iii) Side Setbacks:	
The foregoing setbacks shall be measured from the property	lines of the Property.
3. Ad valorem taxes due and payable October 1, 1995	, and all subsequent years thereafter.
4. Fire district dues and library district assessments for the c	current year and all subsequent years thereafter.
5. Mining and mineral rights not owned by Grantor.	
6. All applicable zoning ordinances.	
7. The easements, restrictions, reservations, covenants, agrees	ments and all other terms and provisions of the Declaration.
8. All easements, restrictions, reservations, agreements, rigof record.	ghts-of-way, building setback lines and any other matters
Grantee, by acceptance of this deed, acknowledges, covenants and	d agrees for itself, and its heirs, successors and assigns, that:
(i) Grantor shall not be liable for and Grantee hereby waives and shareholders, partners, mortgagees and their respective success of loss, damage or injuries to buildings, structures, improvement or other person who enters upon any portion of the Property as subsurface conditions, known or unknown (including, without limestone formations and deposits) under or upon the Property or with the Property which may be owned by Grantor;	sors and assigns from any hability of any nature on account is, personal property or to Grantee or any owner, occupants a result of any past, present or future soil, surface and/or ut limitation, sinkholes, underground mines, tunnels and
(ii) Grantor, its successors and assigns, shall have the right to decondominiums, cooperatives, duplexes, zero-lot-line homes an "MD" or medium density residential land use classifications	nd cluster or patio homes on any of the areas indicated as
(iii) The purchase and ownership of the Property shall not enti- successors or assigns of Grantee, to any rights to use or otherwise facilities or amenities to be constructed on the Golf Club Pro-	itle Grantee or the family members, guests, invitees, heirs, ise enter onto the golf course, clubhouse and other related
TO HAVE AND TO HOLD unto the said Grantee, its success	ors and assigns forever.
IN WITNESS WHEREOF, the undersigned DANIEL OAK I Statutory Warranty Deed to be executed as of the day and year	MOUNTAIN LIMITED PARTNERSHIP has caused this first above written.
\$57,040.00 of the purchase price recited above was paid from	DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership
mortgage loan closed simultaneously herewith.	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, Its General Partner
	By: Resident Watth
STATE OF ALABAMA)	Irs. President
SHELBY COUNTY)	
I, the undersigned, a Notary Public in and for said county, in s whose name as Traden of DANIEL REALTY an Alabama corporation, as General Partner of DANIEL OA limited partnership, is signed to the foregoing instrument, and that, being informed of the contents of said instrument, he, voluntarily on the day the same bears date for and as the act of	AK MOUNTAIN LIMITED PARTNERSHIP, an Alabama who is known to me, acknowledged before me on this day as such officer and with full authority, executed the same of such corporation in its capacity as general partner.
Given under my hand and official seal, this the 14th day	September, 1995.
11/90	Notary Public My Commission Expires: 2/26/98

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