ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESEN F.S.B., a corporation, for value | TS, That First Federal of Alabama, |
|---|--|
| NATIONSBANC MORTGAGE CORPORAT | |
| hereinafter called Assignee, doe | s hereby grant, bargain, sell and |
| convey and assign unto the Assign | nee that certain mortgage executed |
| to it by DAVID JEROME KIRCHNE | R (UNMARRIED) |
| | Page 20274 , of the records |
| | thereby and all right, title and |
| | herein described, without recourse |
| against the said First Federal o | |
| THE STERNINGS SHIPPEON Disease | Pedeval of Mahama PCP had |
| | Federal of Alabama, F.S.B., has gned by Edward Davidson its Vice |
| - | th day of July 1995 |
| | <u></u> |
| | · |
| ** | BY: Elm. Oh anula |
| | Edward Davidson |
| | Vice-President, Lending |
| | |
| ATTEST: | |
| | |
| alonna klade | # 1995-25983 |
| Donna Hyde | 09/18/1995-25983 |
| Asst. Vice President | 09/18/1993 COSCO 01:24 PM CERTIFIED |
| Loan Administration | SHELBY COUNTY JUDGE OF PROBATE |
| - | 001 MCD 8.50 |
| STATE OF ALABAMA | |
| WALKER COUNTY | |
| I. the undersigned, a Notar | y Public in and for said State, in |
| · | at Edward Davidson, whose name as |
| — ' — — — — — — — — — — — — — — — — — — | st Federal of Alabama, F.S.B., a |
| <u> </u> | foregoing conveyance, and who is |
| known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and | |
| | ne same voluntarily for and as the |
| act of said corporation. | io dame voluntalization and and |
| | 27+h |
| Given under my hand and off | ficial seal this 27th day of |
| | |
| | |
| | Daws W Daws |
| | Notary Public |

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES: Sept. 6, 1998.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.