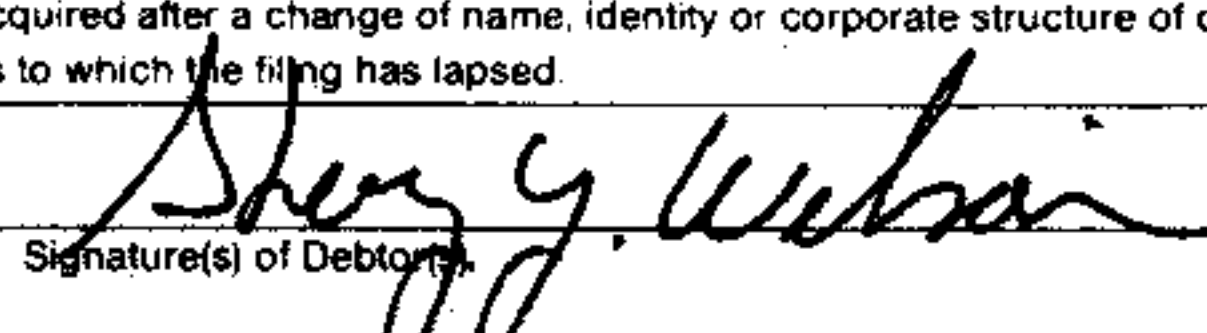
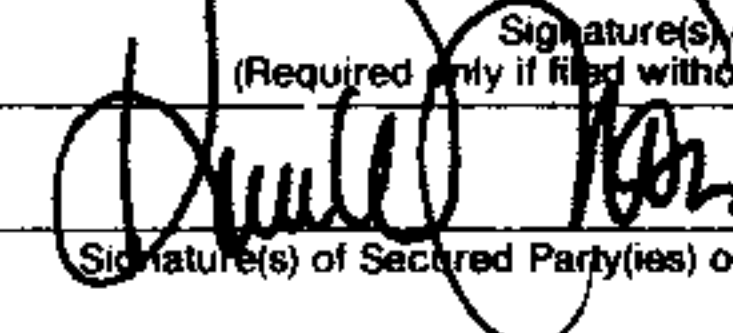


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM:  
American Printing Co.  
(205) 254-3171

FORM 40107-3/91

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: SOUTHTRUST BANK OF ALABAMA N A P O BOX 2233 BIRMINGHAM, AL 35201 <div style="text-align: right; font-size: 2em; margin-top: 20px;">B5 37</div>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) WILSON, SHERRY Y. 1539 APPLGATE LN ALABASTER, AL 35007  Social Security/Tax ID # [REDACTED]		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-25976</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">09/18/1995-25976</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01:14 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">31.50</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 SMA</div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)   Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) SOUTHTRUST BANK OF ALABAMA N A P O BOX 2233 BIRMINGHAM, AL 35201  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   
5. The Financing Statement Covers the Following Types (or items) of Property: NEW 1995 MAXUM 2000SR BOAT SERIAL #USKA69MUI495 and NEW 1995 4.3 LX MOTOR SERIAL #OF418226 and NEW 1995 MAXUM TRAILER SERIAL #405120BB8SR000163 AND ALL ACCESSORIES SPARE PARTS AND EQUIPMENT NOW OR HEREAFTER AFFIXED THERETO OR USED IN CONNECTION THEREWITH.		
FILE WITH: PROBATE JUDGE OF SHELBY COUNTY, ALABAMA Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>11,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>31.50</u>  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  SHERRY Y WILSON Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  SOUTHTRUST BANK OF ALABAMA N A Type Name of Individual or Business