

This instrument was prepared by

Send Tax Notice To: DAVID W. BRUNSON

(Name) GENE W. GRAY, JR.

name

2150 BANE BERRY DRIVE

address

(Address) 2100 SOUTHBRIDGE PARKWAY, #650
BIRMINGHAM, ALABAMA 35209

BIRMINGHAM, ALABAMA 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED SIXTY NINE THOUSAND NINE HUNDRED AND NO/100-----
----- DOLLARS (\$269,900.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
KIMBERLY R. KING AND HUSBAND, J. SCOTT KING

(herein referred to as grantors) do grant, bargain, sell and convey unto DAVID W. BRUNSON AND ANITA G. BRUNSON

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

LOT 2722, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH
ADDITION AS RECORDED IN MAP BOOK 11 PAGE 56 A&B, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

SUBJECT TO:

THOSE EXCEPTIONS AS SET OUT ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF
AND INCORPORATED HEREIN FOR ALL PURPOSES.

Inst # 1995-25968

09/18/1995-25968
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 76.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 13th
day of September, 19 95.

(Seal)

(Seal)

(Seal)

KIMBERLY R. KING (Seal)

J. SCOTT KING (Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, GENE W. GRAY, JR., a Notary Public in and for said County, in said State, hereby certify that
KIMBERLY R. KING AND HUSBAND, J. SCOTT KING
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 13th day of September, A.D., 1995

GENE W. GRAY, JR.

Notary Public

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