

# ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING, LLC**  
, A(N) Corporation of 1088 MONTGOMERY HIGHWAY BIRMINGHAM, ALABAMA 35216  
, organized and existing under the laws of the State of **AL**, first party for and in consideration of the  
sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it  
paid by:

**FIRST SECURITY SAVINGS BANK FSSB**  
**2600 TELEGRAPH**  
**BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign  
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated  
the **14TH** day of **SEPTEMBER** **A.D., 1995** made by:

**TODD C. SKAGGS**

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
State of **AL** In Liber No. **1995** of Mortgages on Page No. **25966**

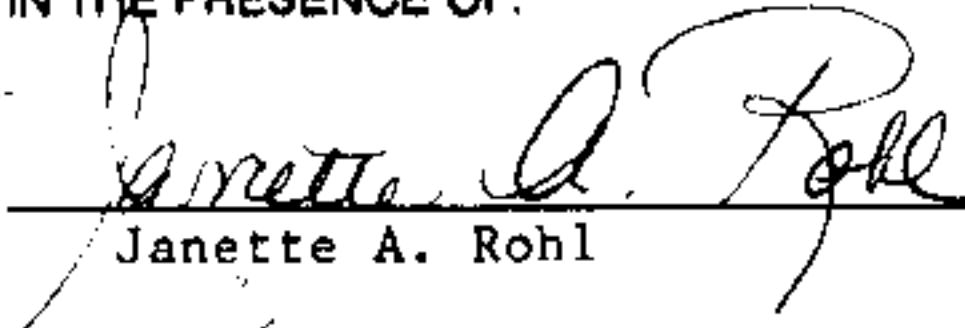
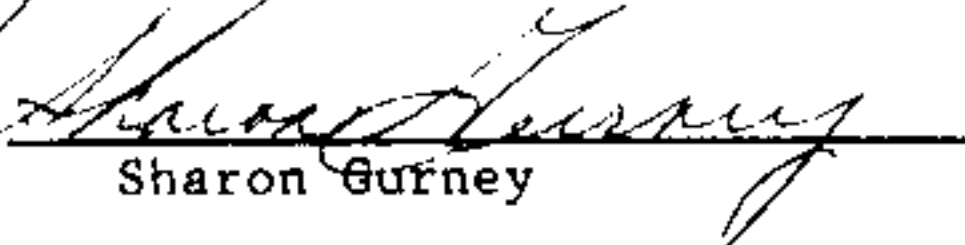
IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its  
corporate seal to be hereunto affixed, the **14TH** day of **SEPTEMBER** **A.D., 19 95**.

IN THE PRESENCE OF:

**LEADERS IN LENDING, LLC**  
**BY: FSSB MORTGAGE CORPORATION**

By:   
**MARY KAY MCGUIRE**  
Its: **VICE PRESIDENT AND SECRETARY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

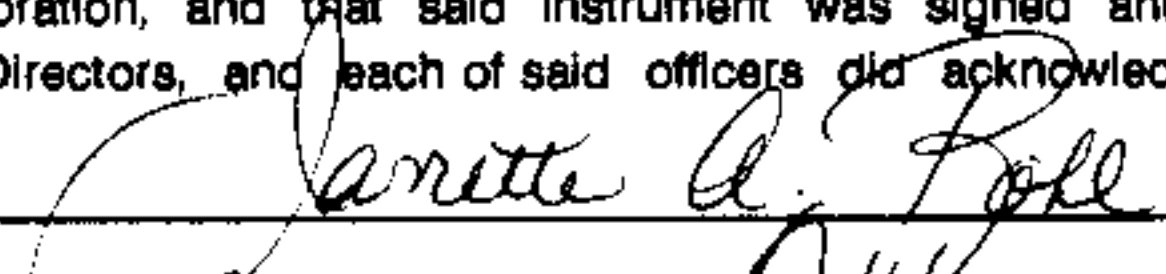
  
**Janette A. Rohl**  
  
**Sharon Gurney**

STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**

on this **14TH** day of **SEPTEMBER**, A.D., 19 **95**, before a Notary Public acting in said County appeared:  
**MARY KAY MCGUIRE**

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
**VICE PRESIDENT AND SECRETARY**  
of **LEADERS IN LENDING, LLC**

, the Corporation named in and which executed the within instrument, that the seal affixed to  
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said  
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the  
free act of said Corporation.

  
Notary Public **OAKLAND** County,  
Acting in **OAKLAND** County,  
My commission expires: **8/28/99**

Drafted By: **JANETTE A ROHL/LEADERS IN LENDING, LLC**  
Return To: **LEADERS IN LENDING, LLC**  
**1088 MONTGOMERY HIGHWAY**  
**BIRMINGHAM, ALABAMA 35216**

Inst # **1995-25967**

Legal:

**09/18/1995-25967**  
**01:00 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**