## Record & Return to:

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

\* 1995-25945

09/18/1995-25945 11:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

|   |                      |                                    |                                       |             |   | not alb                            | 0100                          |   |
|---|----------------------|------------------------------------|---------------------------------------|-------------|---|------------------------------------|-------------------------------|---|
| NODW/E  | :CT                  |                                    | · · · · · · · · · · · · · · · · · · · |             |   |                                    | Assignme                      | ent of Mortgage /                                       |
| NORWE   | . <b>3</b> 1         |                                    |                                       | ب ۔         | <del></del>                             |                                    | Deed of                       | Trust /   |
| <b>MORTG</b>                                      | AGE                  | , INC.                             |                                       |             | <u> </u>                                |                                    | Deed to                       | Secure Debt   |
| Pool #:   | 21838                |                                    | LPC                                   | #:          |   | Loa                                | n #: 307                      | 1218  |
| For value re                                      |                      | Norwest Mo<br>GE CAPITA            | _ MORTG                               | AGE SERV    | /ICES, INC                              | <u> </u>                           | reby sells,                   | assigns and transfers                                   |
| <u></u>   | 3                    | EXECUTIVE (                        | CAMPUS,                               | CHERRY      | HILL, NJ U                              | J8U34                              | mtmama / da                   | ad of trust / doed to                                   |
| its successo                                      | rs and a             | ssigns, all its ri<br>d by _RICHAF | ight, title a                         | nd interest | in and to a                             | <i>certain mo.</i><br>ANCES G      | <i>rtgage / del</i><br>SCHOLL | ed of trust / deed to                                   |
| secure aent                                       | execute              | D DY KICHAI                        | (D G. 3C)                             | TOLL AIVE   | <b>VVIII II., 1 TO</b>                  | 110200.                            |                               |   |
| <del>"</del>                                      |                      |                                    | .,                                    |             | <u></u>                                 | CAS                                | TLE MORT                      | GAGE CORPORATION  |
| and bearing                                       | the date             | the                                | 13                                    | day of      | F                                       | BRUARY                             | A                             | .D. 19 95 and   |
| rocorded in                                       | the office           | of the Record                      |                                       | SHELBY      |   |                                    |                               | County  |
| _   | in <del>o</del> omce | ALABAMA                            | <del>-</del>                          | in Bo       | ok                                      |                                    | at Pa                         | ge  |
| State of<br>as Documer                            | nt No.               | 1995-04293                         | on the                                | 17          | day of                                  | FEB                                | RUARY                         | A.D. 19 95  |
|   | ed the               | 24                                 | day of                                |             | -<br>UGUST                              | A.E                                | ). 19 <u>95</u>               | ·   |
| <b>0.9.</b>                                       | _                    |                                    | _                                     |             | Nonus                                   | <br>est Mortgag                    | /inc                          |   |
|   |                      |                                    |                                       |             | 140144                                  | ist wortgag                        | , no.                         | 12 1 - 0 2 1  |
|   |                      |                                    |                                       |             | Ву                                      |                                    | NICK                          | 4 (0/1000113  |
|   | AL]                  |                                    |                                       |             |   | YNDA PARADIS<br>SSISTANT SECRETARY |                               |   |
|   | ~ <b>.</b> —j        |                                    |                                       |             |   |                                    |                               |   |
|   |                      |                                    |                                       |             |   |                                    |                               |   |
|   | AAININ               | IECOTA                             |                                       | , ,         |   |                                    |                               |   |
| State of  |                      | IESOTA                             |                                       | / s         | •                                       |                                    |                               |   |
| County of   | <del></del>          | NEPIN                              | ALICI                                 |             |   | 95                                 | hefore me                     | e, a Notary Public,                                     |
| On this   | 24                   | _ day of                           | AUGL                                  |             | _ A.D. 19                               | _                                  |                               | te 200 Mpls, MN 55435                                   |
| personally a                                      | appeared             |                                    |                                       | PARADIS     | al in the                               |                                    |                               | SECRETARY   |
| to me know  | n, who b             | eing duly swoi                     | m, did say                            | tnat (ne/sn | e) is trie                              |                                    |                               |   |
|   |                      | e, Inc., a Minn                    | esota corp                            | oration, an | a tnat said                             | instrument<br>-                    | was signed                    | i On Denan O  |
| said corpora                                      | ation.               |                                    |                                       |             |   |                                    | 0.0                           |   |
|   |                      | · • ·                              |                                       |             | 3                                       | re e e                             | M.                            | 13101   |
| Drafted by & RETURN TO:<br>Norwest Mortgage, Inc. |                      |                                    |                                       |             | Notar                                   | y Public                           |                               |   |
| 3601 Minnesot                                     | <u> </u>             | 200                                | <del>_</del>                          |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>,</b>                           |                               | ********  |
| Minneapolis, M                                    |                      |                                    | _                                     |             |   |                                    |                               | CAROL A. OLSON  |
| 55435-5940  | 11 <b>V</b>          |                                    | <del>.</del>                          |             |   |                                    |                               | NOTARY PUBLIC - MINNESOTA<br>MY COMM EXPIRES 01-31-2000 |
|   | HAULO/               | AN LE                              | _                                     |             |   |                                    |                               | WA COMM EVELLED AT                                      |
| ,   | , <b></b>            | · <del></del>                      |                                       |             |   |                                    |                               | *****   |

Prepared by:

Chauloan le

Witnessed by:

chauloan les