077-60436428	OURNTIN D	TUANC FOR	COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH	
THIS INSTRUMENT PREPARED BY	∡			
	(ADDRESS) P.O. B	OX 10566, BI	RMINGHAM, ALABAMA 35296	—
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	FULI }	. SATISFACT	ION OF RECORDED LIEN	
		S BANK, F./K/		
			South , a corporation	
acknowledges full payment of the ind	ebtedness secured by that	certain mortgage (executed by William Gregory Gre	<u>en</u>
an unmarried man		on .	March 21, 1991	,
which said mortgage was recorded in	the office of the Judge of I	Probate Court of _	She1by Coun	tγ,
Alabama, in Real	Book No335 Inst.# 1993-2	23916	, Page No. <u>620</u>	_
(and assigned to			Book No	_
Page No.), and does further hereb	y release and satis	fy said mortgage.	
	••			
AS RECORDED 4				
	Inst	, * 1995-8	25877	
	09/	18/1995-2	5877 1F1ED	
	0.9 : 4 Sheli	7 AM CERT	I Water -	
		DOI SNA 9	.50	
	-	-		
COMPASS In Witness Whereof, Central Ban	BANK, F/K/A k of the South	1	, a corporation, has caused th	ese
presents to be executed this31s			19_95	
bleseuts to be executed this	day of August	COMPAGE DAY		
		COMPASS BAN Central Bank o	the South	7//
1		By LOAN	STERATIONS OFFICER	4
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	}			
I, the undersigned Notary Public	, in and for said County in	said State, hereb	y certify that <u>Margaret Brakefie</u>	ld.
COMPASS BANK, F/K/A	whose	name as Loan	Operations Officer	_of
Central Bank of the South	•	a corporation, is s	igned to the foregoing instrument, and wh	io is
known to me, acknowledged before	me on this day that, being	informed of the o	contents of the instrument, She	
as such officer and with full authoris	ty, executed the same volu	ntarily for and as	the act of said corporation.	
Given under my hand and Official se	al this $31st$ day of	August	, 19 <u>.95</u>	
		Ellen	Ban	
		Notary Public		

MY COMMISSION EXPIRES FEBRUARY 24, 1997