## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared (Name) <u>Holliman, Sh</u>	ockley & Kel	ly, Attorneys	Send Tax Notice to: Alton Wright d/b/a (Name) <u>Alton Wright Construction</u>	
Address) 2491 Pelham Pelham, Alab			(Address)	<del></del>
I CITICIN A TAICAL	73124			
PATER ON AT ATLANA	<del></del>	WARRAN	TY DEED	, <del></del>
FATE OF ALABAMA SHELBY	COUNTY	KNOW ALL N	MEN BY THESE PRESENTS,	
hat in consideration of Ei	ighteen Thous	and Five Hundre	d and no/100 (\$18,500.00) D	OLLARS
the undersigned grantor (v	vhether one or mor	e), in hand paid by the	grantee herein, the receipt of which is hereby acknowledge	ed, I or we,
		ent Building Co		ći Ol
rerein referred to as grantor				in M
•		Wright Constru	scribed real estate, situated in	ຸ້ານ 
terem referred to as granuce				95
	She1by	County	y, Alabama, to-wit:	13
Lot51 as recorded in Map Mineral and mining	p Book 20, Pa	ige 41, in the P	of Bridlewood Parc, Sector Three, robate Office of Shelby County, Alabama	Inst #
2. Easements, res	stric <b>ti</b> ons, r	nd subsequent ye reservations, ri of record, if an	ghts-of-way, limitations,	
The property bein or his spouse.	ig conveyed de	oes not constitu	ute the homestead of the Grantor	
	•	•	Standard.  Standard.  1995-25853  09/18/1995-25853  08:40 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  001 MCD 9.50	•
And I (we) do, for n	nyself (ourselves) a	and for my (our) heirs, c	er or their heirs, or its successors and assigns forever. executors and administrators, covenant with said grantee, his wfully seized in fee simple of said premises; that they are	s, her or their free from all
encumbrances, unless otherw neirs, executors and adminis and assigns forever, against	wise stated above; the strators shall warra the lawful claims of	hat I (we) have good rig at and defend the same of all persons.	ght to sell and convey the same as aforesaid; that I (we) will, to the said grantee, his, her or their heirs and assigns, or it	and my (our)
IN WITNESS WHI day of <u>September</u>		•	r) hand(s) and seal(s) this	
		(Seal)	Larry Kent d/b/a	(Seal)
······································	<del></del>	(Seal)	Larry Kent Building Company	(Seal)
·		(Scal)	<del></del>	(Seal)
TATE OF ALABAMA	1	•		,
SHELBY	County }	General Ackno	owledgment	
			, a Notary Public in and for said County, in said S	_
ertify that Larry Kent	: d/b/a Larry	Kent Building	Company , whose name(s) is s	igned to the
oregoing conveyance, and	who <u>is</u>	known to me, acknow	ledged before me on this day that, being informed of the co	entents of the
conveyance, <u>he</u>				
Given under my hand and o		7th day of	September 19 95	
		ION EXPIRES AUGUST 29, 19		>
My Commiss	ion Expires:	<u>∞xuvociaco AUGUST 29, 19</u>	JOHN RUHOLL	AMI.