his instrument was prepared by	Send Tax Notice To: JUDITH Z. WALTMAN
Name) GENE W. GRAY, JR.	428 CHASE PLANTATION PARKWAY
THE TAXABLE PARTIES WAS \$650	address BIRMINGHAM, ALABAMA 35244
Address) 2100 SOUTHBRIDGE PARKWAY, #650 BIRMINGHAM, ALABAMA 35209	
orporation Form Warranty Deed	
TATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,
OUNTY OF Jefferson)	in the second se
at in consideration of TWELVE THOUSAND FIVE HUN	NDRED AND NO/100
the undersigned grantor, OSER PROPERTIES, INC.	a corporation
e said GRANTOR does by these presents, grant, bargain	he grantee herein, the receipt of which is hereby acknowledged, n, sell and convey unto JUDITH Z. WALTMAN
nerein referred to as GRANTEE, whether one or more), the LABAMA to-wit:	he following described real estate, situated in SHELBY COUNTY,
LOT 3, ACCORDING TO THE RESURVEY OF LOTS SECTOR, AS RECORDED IN MAP BOOK 16, PAGE COUNTY, ALABAMA.	27 THRU 31, CHASE PLANTATION, 4TH 85, IN THE PROBATE OFFICE OF SHELBY
	09/15/1995-25834 03:51 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23,50
SUBJECT TO:	SHELBY COUNTY JUDGE 23.50
ADVALOREM TAXES FOR THE YEAR 1995 WHICH	ARE A LIEN, BUT NOT DUE AND PAYABLE
RESTRICTIONS, EASEMENTS, CONDITIONS, LIN	MITATIONS AND RELEASE OF DAMAGES IN BOOK
RIGHT OF WAY GRANTED TO ALABAMA POWER CORDED IN BOOK 65, PAGE 1 AND INSTRUMED DECLARATION OF PROTECTIVE COVENANTS, RESEASE RECORDED IN BOOK 66, PAGE 616; MISCELLANEOUS BOOK 17, PAGE 550; BOOK POWER FOR UNDERGROUND RESIDENTIAL DISTRESS.	STRICTIONS, EASEMENTS, RIGHTS AND LIENS, LLANEOUS BOOK 14, PAGE 536 AND AMENDED OK 46, PAGE 161. AGREEMENT WITH ALABAMA
455.	Continued
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its such their heirs and assigns, that it is lawfully seized in	ccessors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumbers he same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR I	by its PRESIDENT who is authorized
to execute this conveyance, hereto set its signature and s	seal,
this the 7th day of September	4005
ATTEST:	OSER PROPERTIES, INC.
	By THOMAS J. OSER, PRESIDENT
STATE OF ALABAMA)	
COUNTY OF Jefferson) I, GENE W. GRAY, JR.	a Notary Public in and for said County, in said State,
hereby certify that THOMAS J. OSER	
MIO2C Hattic as EXECTED TO	R PROPERTIES, INC. to me, acknowledged before me on this day that, being informed officer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	7th day of September , 1995
DCAL02W .	Notary Public

Continuation of Legal Description

TERMS, AGREEMENTS AND RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN BOOK 69, PAGE 458.

CERTIFICATE OF COMPLIANCE AS RECORDED IN MISCELLANEOUS BOOK 34, PAGE 549.

TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN DEED BOOK 127, PAGE 140.

RELEASE OF DAMAGES AS SET OUT IN BOOK 46, PAGE 161. EASEMENTS AND BUILDING LINE AS SHOWN ON RECORDED MAP.

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Inst # 1995-25834

09/15/1995-25834
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 23.50