## PARTIAL MORTGAGE RELEASE 1051 # 1995-25830

STATE OF ALABAMA

SHELBY COUNTY

09/15/1995-25830 03:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00

KNOWN ALL MEN BY THESE PRESENTS, that whereas, Terry M. Habshey executed a mortgage to First National Bank of Columbiana which is recorded in Instrument Number 1993-15636 in the Probate Office of Shelby County, Alabama, in the Probate Office of Shelby County, Alabama.

Whereas, Terry M. Habshey desires to pay the sum of One and to 00/100 Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said of mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of One and 00/100 being paid to said First National Bank of Columbiana in hand paid by the said Terry M. Habshey the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Terry M. Habshey all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

Parcel IV - A part of the NE 1/4 of the NW 1/4 of Section 21, Township 20 South, Range 3 West, being more particularly described as follows: Begin at the Northeast corner of the NE 1/4 of the NW 1/4 of said Section 21 for a point of beginning; thence run West along the North line of said 1/4 - 1/4 Section for a distance of 660.39 feet to the NE corner of the NW 1/4 of the NE 1/4 of the NW 1/4 of said Section 21; thence turn 45 deg. 59 min. 04 sec. left and run Southwesterly along the Northeast-Southwest diagonal of said 1/4 - 1/4 - 1/4section for a distance of 360.00 feet to the Northeasterly right of way of Bessemer to Helena Road; thence turn 72 deg. 02 min. 56 sec. left and run Southeasterly along said right of way to Bessemer to Helena Road for a distance of 186.69 feet to a point of curve to the left, said curve having a radius of 2006.99 feet, an intersection angle of 11 deg. 22 min. 54 sec., thence run Southeasterly along arc of said curve and last said right of way for a distance of 398.68 feet to a point of tangent, thence continue Southeasterly along said right of way for a distance of 588.87 feet to a point of curve to the left, said curve having a radius of 2507.95 feet, an intersection angle of 3 deg. 50 min. 31 sec.; thence run Southeasterly along arc of said curve and said right of way of Bessemer to Helena Road for a distance of 168.17 feet to the Southline of the NE 1/4 of the NW 1/4 of said Section 21; thence from the tangent of last said curve turn 46 deg. 49 min. 22 sec. left and run East along the Southline for a distance of 143.70 feet to the Southeast corner of said 1/4 - 1/4 Section; thence turn 91 deg. 04 min. 15 sec. left and run North along the East line of said 1/4 - 1/4 for a distance of  $13\overline{3}5.99$ feet to the point beginning.

TO HAVE AND TO HOLD to the said Terry M. Habshey and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

FIRST NATIONAL BANK OF COLUMBIANA POST OFFICE BOX 977 COLUMBIANA, ALABAMA 35051

3 X.BC.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals this the 15th day of September, 1995...

FIRST NATIONAL BANK OF COLUMBIANA

In-House Counsel

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 15th day of September, 1995.

Notary Public

My Commission Expires: 7/4/98

Inst # 1995-25830

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