This	form	furnished	by:
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Cahaba Title,Inc.

Eastern Office (205)833-1571

Riverchase Office ((205)988-5600

	FAX 833-1577 FAX 988-590
This instrument was prepared by:	Send Tax Notice to:
(Name)(Address)	(Name)
(7 to 01 to 34)	(Address) P.O. Dox 459
	- Harpersville, Al 350
WARRANTY DEED, JOINTLY	FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
Shelby COUNTY KNOW	W ALL MEN BY THESE PRESENTS,
That in consideration ofThirty Two Thou	sand Five Hundred and No/100
o the undersigned grantor or grantors in hand paid	by the GRANTEES herein, the receipt whereof is acknowledged, v
James R. Allen and Kimberly D.	Allen , Husband & Wife
horein referred to as grantors) do grant, bargain, sell a	and convey unto
Georges P. Costes and Judy D. C.	Costes
erein referred to as GRANTEES for and during their em in fee simple, the following described real estate s labama to-wit:	r joint lives and upon the death of either of them, then to the survivor situated in Shelby Cour
ADAMA IQ-WIL.	
said 1-1 Section for a distance From the point of beginning consaid 1-1 Section for a distance 90 deg. to the right and proceed thence turn an angle of 90 deg. distance of 140 feet; thence turn proceed North for a distance of deg. 19 min. to the right and proceed thence turn an angle of 87 deg. for a distance of 135 feet; then the left and proceed East for a angle of 87 deg. 43 min. to the 408.99 feet to the point of beginning the said 19 min.	we NW1 of the NW1 of Section 9, Township proceed West along the South boundary of of 200.68 feet to the point of beginning tinue West along the South boundary of of 471.75 feet; thence turn an angle of d North for a distance of 190 feet; to the left and proceed West for a rn an angle of 90 deg. to the right and 378.75 feet; thence turn an angle of 92 roceed East for a distance of 527.58 feet; 43 min. to the right and proceed South nce turn an angle of 92 deg. 17 min. to distance of 85 feet; thence turn an right and proceed South for a distance of inning. Situated in the NW1 of the NW1 of ange 2 East and contains 6.8 acres.
	Inst # 1995-25828
	09/15/1995-25828 03:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 41.00
And I (we) do for myself (ourselves) and for my (our) he he he he had I (we) do for myself (ourselves) and for my (our) he he he had I (we) lawfully seized in the here is and assigns, that I am (we are) lawfully seized in the here is a good right.	neirs, executors, and administrators covenant with the said GRANTEES, in fee simple of said premises; that they are free from all encumbrances, it to sell and convey the same as aforesaid; that I (we) will and my (our) and the same to the GRANTEES, their heirs and assigns forever, against
	1 - D - 111
(Seal)	Scal)
(Seal)	1. 1. 1 - 200
(DOM1)	Gentrely D. allen (Scal)
(Seal)	(Scal)
TE OF ALABAMA COUNTY General A	Acknowledgment
	zernowieoRineiti
Sue A. Attaway	a Notary Public in and for said County, in said State
by certify that Pane & Allen June	Suly D. Allen
se name are signed to the foregoing conveyan	nce, and who known to me, acknowledged before me
his day, that being informed of the contents of the con-	www.nown.co.
	executed the same voluntarily on the day the same bear
Given under my hand and official seal this_	V
_ Commentaria):	Sens H. Attours.
11.1	The second of th