Please Return To: CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 3 Dallas, TX 75258 _nst # 1995-25787 206800564 011-3980104-703 09/15/1995-25787 TAX ID # 58-13-6-13-2-001-003 ASSIGNMENT OF LIEN O Hendov All Merroy These Presents: The State of ALABAMA SHELBY COUNTY JUDGE OF PROBATE 8.50 OOL MCD COUNTY OF SHELBY acting herein by and through its duly authorized officers. CTX MORTGAGE COMPANY That , State of TEXAS DALLAS hereinafter called transferor, of the County of for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it BANCBOSTON MORTGAGE CORPORATION in hand paid by hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. THIS DOCUMENT PREPARED BY SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: CTX MORTGAGE/COMPANY 3333 LEE PARKWA One certain promissory note executed by DALLAS, TEPHS #75 MARJORIE GAYLE LAVENDER AN UNMARRIED WOMAN in the sum of \$ 83,078.00 and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and payable in monthly installments as therein provided. dated MAY 31, 1995 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein County, ALABAMA SHELBY expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, ALABAMA SHELBY LOT 65, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19 PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA. MTG. RECORDED 6 -05 DOCUMENT NO 15. THIS IS A PURCHASE MONEY MORTGAGE. 521 CANYON PARK DRIVE PRLHAM, ALABAMA 35124 without recourse and without warranty on the undersigned, this ____31stday of __MAY_ 1995. PTH-MORTGAGE COMPANY ATTEST: BY: RLIZABETH KELLER RANDY PRICE ASSISTANT SECRETARY DOCUMENT SIGNER THE STATE OF ALABAMA. COUNTY OF Tuo, aloose BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RANDY PRICE DOCUMENT SIGNER known to me to be the person whose name is subscribed to OF CTX MORTGAGE COMPANY the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration. therein expressed, as the act and deed of said Corporation and in the capacity therein stated. day of Given Under My Hand and Seal of Office this the MAY 31st Notary Public in and for ALABAMA the State of the County of Printed Name: My Commission Expires CTX040M (090194)

MTG. RECORDED ______ AT _____ AM/PM DOCUMENT NO._____ BK ____ PG ____

OF _____COUNTY____

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