Please Return To: Inst \* 1995-25786 CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 3 Dallas, TX 75258 09/15/1995-25786 TAX ID # 19-3-06-2-001-03 09/15/1995 OF PROBATE 206800575 LH 22-6-05-00134 AL ASSIGNMENT OF LIEN Know All Men by These Presents: The State of ALABAMA COUNTY OF SHELBY acting herein by and through its duly authorized officers, CTX MORTGAGE COMPANY That , State of TEXAS DALLAS hereinafter called transferor, of the County of for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANCBOSTON MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: THIS DOCUMENT PREPARED BY CIX MORIGAGE COMPANY One certain promissory note executed by 3333 LEE PARKWAS STEVEN L. TALMADGE AN UNMARRIED MAN DALLAS, TEXAS (5219 DRAWN BY VICALOIS maiden in the sum of \$ 68,512.00 and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and payable in monthly installments as therein provided. dated JUNE 7, 1995 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein County, ALABAMA SHELBY expressed on the following described lot, tract, or parcel of land lying and being situated in to wit: County, ALABAMA SHELBY SER EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION, SAID EXHIBIT "A" BEING MADE A PART OF THIS MORTGAGE BY SAID REFERENCE. THIS IS A PURCHASE MONEY MORTGAGE. MTG RECORDED \_ DOCUMENT NO. 9515124 COUNTY Glabama OF \_shelby\_ 256 MCGOWAN ROAD **tddress** WILSONVILLE, ALABAMA 35186 thous recourse and without warranty on the undersigned, this \_\_7th\_day of \_JUNE\_ CTX MORTGAGE COMPANY ~32 BLIZABETH KELLER RANDY PRICE ASSISTANT SECRETARY DOCUMENT SIGNER THE STATE OF ALABAMA, COUNTY OF Two ratoon BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RANDY PRICE DOCUMENT SIGNER known to me to be the person whose name is subscribed to OF CTX MORTGAGE COMPANY the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Seal of Office this the day of JUNE 7th Norary Public in and for **ALABAMA** the State of the County of K. SPRADLING Printed Name: DECEMBER 19, 1998 My Commission Expires \_\_

A PART OF THE SWITCHWILL AND THE SELTA -NWILA, OF SECTION 6, TOWNSHIP 21

SOUTH, RANGE 2 EAST, SHELBY 6, Township 21 south, Range 2 ear, Shellby the WW1/4 of 88 47' 53" left ( Interfor) and 10.44' to a steel pin come, and the point of min throce except within the right of vay of the wast line of add 5W1/4 of the NW1/4 of 88 47' 53" left (Invator) and Road a distance of 1,210.44' so a small pin corner and the point of Road 864.09' so a point; Thence then 5 36' 59" cife and continue along the Continue along the south margin of said-McGowram Polint; Thence then 5 36' 59" cife and continue along the chord of said murgin of said road 315.16' to the point of vary 1,118.96' to a point; Thence turn 7 13' 15" left and continue along the chord of said murgin of said road 315.16' to the Southern Rallroad Right of Way; Thence turn 7 13' 15" left and continue along the chord of said murgin of said road 315.16' to the of way 1,118.96' to a point; Thence turn 67 43' 40" right and run westerly 44.77' to a point; Thence turn 95 55' 54" right and run mesterly 44.77' to a point; Thence turn 95 55' 54" right and run mesterly 182.98' to a point; Thence turn 95 55' 54" right and run mesterly 182.98' to a point; Thence turn 90 00' 00" right and run mesterly 170.11' to its point of beginding the transfer of point of beginding 18 area. Property is subject to any and all astrements, resolutions and 1 or limitations of mesterly and 10' initiations. COUNTY, ALABAMA, more pardoularly described by meters and bounds as follows: Country, Alabama and turn an interior angle of of the NW1/4 of the NW1/4 of Section

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1995-25786

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CERTIFIED 09/15/1995-25786 SHELBY COUNTY JUDGE OF PROBATE PX 01:10

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