

This instrument prepared by:  
John E. Hagefstration, Jr.  
Bradley, Arant, Rose & White  
2001 Park Place Tower, Suite 1400  
Birmingham, Alabama 35203

Inst # 1995-25727

STATE OF ALABAMA )

SHELBY COUNTY )

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS, That:

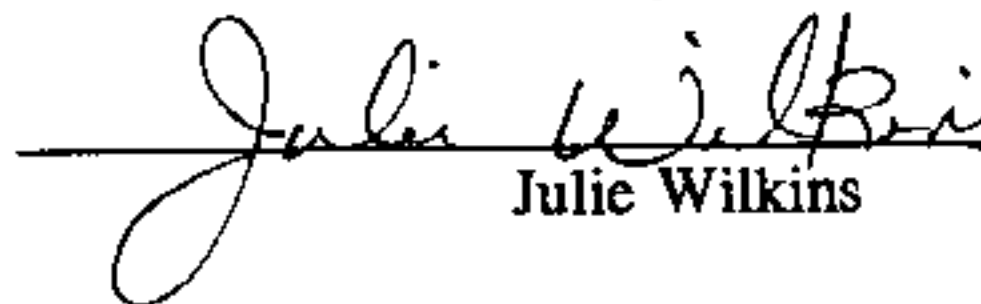
In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned H. Gary Wilkins and Julie A. Wilkins ("Mortgagees") do hereby release the real property described below from the lien of that certain Mortgage executed by Covenant Builders, Inc. ("Mortgagor"), which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument #1994-26934 ("Mortgage"). Mortgagees do further release the real property described below from the lien of the following additional documents: Subordination Agreement set out as Instrument #1995-9586. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 4, 9 and 10, according to the survey of Stonebridge, as recorded in Map Book 20, page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagees have hereunto set their hands and seals on or as of the \_\_\_\_ day of September, 1995.

  
H. Gary Wilkins

  
Julie Wilkins


STATE OF ALABAMA )

 COUNTY )

Individual

I, the undersigned, a notary public in and for said county in said state, hereby certify that H. Gary Wilkins and Julie Wilkins, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 12 day of September, 1995.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES 30th JUNE 1997  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

[NOTARIAL SEAL]

My commission expires: \_\_\_\_\_

09/15/1995-25727  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50