

STATE OF ALABAMA
LOAN NUMBER: 0030306542
PU116, NJL

AMOUNT OF MORTGAGE
\$ 150200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JEFFREY N ALLEN &
NANCY L ALLEN, HUSBAND & WIFE
IS/ARE MORTGAGORS AND
FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 5040 LITTLE TURTLE DR.
BIRMINGHAM AL 35242

RECORDED IN BOOK 394 OF MORTGAGES, ON PAGE 805,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 03-16-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 05, 1995.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON SEPTEMBER 05, 1995.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998

BRIDGIT S. BUTLER
NOTARY PUBLIC

1995-25718

09/15/1995-25718
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50