RETURN TO:
JEFFERY J OLIVER
KIMBERLY G OLIVER
309 PEBBLE LN
ALABASTER, AL 35007

LOAN NO.: 217465
INV. NO.: 577-AMSOUTH MORTGAGE CO INC
INV. LOAN NO.: 0000217465
PIF DATE: JUNE 30, 1995

Inst # 1995-25699

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF FEBRUARY 01, 1993, EXECUTED BY JEFFREY JOHN AND KIMBERLY GASTON OLIVER, AND RECORDED IN MORTGAGE BOOK 1993, PAGE 03526, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK N/A, PAGE N/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED AUGUST 21, 1995.
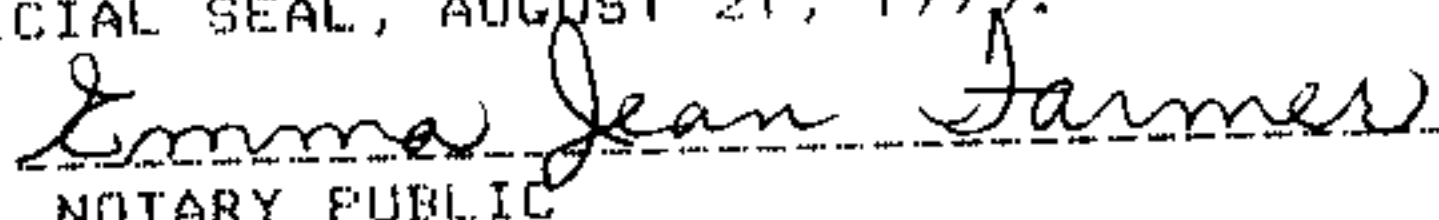
AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)
BY _____
GAYLA SCHOFIELD
TITLE ASSISTANT VICE PRESIDENT

ATTEST: _____
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 21, 1995.

_____
NOTARY PUBLIC
My Commission Expires March 24, 1996

THIS INSTRUMENT PREPARED BY:
GRETCHEN BRASWELL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

Inst # 1995-25699 FF012/GJB

09/15/1995-25699
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50