

THIS INSTRUMENT PREPARED BY: (NAME) Beverly Meadows - Residential Real Estate - Compass Bank
(ADDRESS) 15 South 20th Street; Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, ~~COMPASS BANK~~ COMPASS BANK, a corporation,
does hereby release from the lien of that certain mortgage executed by J. E. Bishop Homes, Inc.
on May 12, 1995,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in INSTRUMENT NUMBER ~~XXXXXX~~ 1995-12915, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 34, according to the survey of Canyon Park Townhomes, as recorded in
Map Book 19, Page 19 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

1995-25694
09/15/1995-25694
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
- 001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, ~~COMPASS BANK~~ COMPASS BANK, a corporation, has caused these
presents to be executed this 13th day of September, 1995.

~~COMPASS BANK~~
By _____
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller
(J. R. Miller) whose name as Vice President of
~~COMPASS BANK~~ COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 13th day of September, 1995

Notary Public EXPIRATION DATE: JUNE 12, 1999