THIS INSTRUMENT PREPARED BY:	(NAME) Sue Ail	shie	
	Compass	Bank uth 20th Street	Birmingham, Al. 35233
	(* / 		
STATE OF ALABAMA)	Y.A. OF. FAOT OF BE	000000 LIGH
COUNTY OF Shelby	PARTIAL RELEASE OF RECORDED LIEN		
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central	Compass Ba	ank f/k/a outh , a corporation,
does hereby release from the lien of that	certain mortgage execu	ted by	
School House Propertie	s	on Set	tember 10,1991
which said mortgage was recorded in the	office of the Judge of (Probate Court ofShe	1by County,
Alabama, in <u>Instr# 1993-32536</u>	Book No	, Page N	No
(and assigned to	in	Book No	D
Page No), the following desc	ribed property and none other	:
		•	
Survey of The Glen Estate Probate Office of Shelby Lots 18,19,20,33,34 and 3 and 33 through 35 of The in the Probate Office of	County, Alabama 5, according to Glen Estates, as Shelby County, 1	a Resurvey of Lots	18 through 21 gk 19, page 57
Said mortgage shall continue in fu		respect to the other property of Bank f/k/a	covered thereby.
In Witness Whereof, Central Bank			, a corporation, has caused these
presents to be executed this12th	day of Septemb	<u>er</u> , 19	<u>95</u> .
			Compass Bank f/k/a the South
		Central Bank of	
		Its: Vice Preside:	J.R. Miller
		Viçe l'iestide	
STATE OF ALABAMA	}		
COUNTY OF Jefferson	}		
I, the undersigned Notary Public,			
		name asVice Pre	
Central Bank of Compass, Bank	Suth K/a	, a corporation, is signed to th	ne foregoing instrument, and who is
known to me, acknowledged before me	on this day that, being	informed of the contents of th	ne instrument, <u>he</u>
as such officer and with full authority, e	executed the same volur	itarily for and as the act of said	d corporation.

Notary Public

Given under my hand and Official seal this $12 \, \mathrm{th}$ day of September , 19 95

aliaba
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