

This instrument prepared by:

Name: Norman W. Lipscomb
Address: 1400 River Road, N.E.
Tuscaloosa, Alabama, 35404

Source of Title:

Book: _____ Page: _____
Book: _____ Page: _____

QQ	Q	SEC	T	R
NW	SE	22	20S	2W

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the One Hundred Eighty Thousand and No/100 Dollars (\$180,000.00) and other good and valuable considtions paid by William P. Buck to GULF STATES PAPER CORPORATION, a Delaware corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto William P. Buck, surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 20 South, Range 2 West, Shelby County, Alabama.

GRANTOR reserves all merchantable timber on subject property to be removed anytime within six months after the date of closing.

GRANTOR reserves a 60' right-of-way across subject property for ingress and egress more particularly described as follows: A 60 ft. Ingress Egress Easement being 30 ft. either side of centerline over and across parts of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 20 South, Range 2 West, Shelby County, Alabama, said centerline being more particularly described as follows: to locate the Point-of-Beginning commence at the NW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and run South 85° 39' 25" East along North Boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ for a distance of 418.61 ft. to the Point-of-Beginning of the centerline described herein, said point also lying on the centerline of an existing woods road; thence run South 21° 11' 09" West and along said centerline for a distance of 370.07 ft. to a point; thence run South 23° 24' 11" West along said centerline for a distance of 109.59 ft. to a point; thence run South 55° 29' 43" West along said centerline for a distance of 349.93 ft. to the Point-of-Ending, said point being on the West Boundary of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 22, 641.60 ft. South of its NW corner.

Subject to all planning, zoning, health and other governmental regulations, if any, affecting subject property.

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09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 191.00

1995-25414

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said William P. Buck, his heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Huguen, its Vice President, who is duly authorized on this the 24th day of August, 1995.

ATTEST:

By: Charles F. Huguen

Its: Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Huguen

Its: Vice President

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Charles F. Huguen, whose name as Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of August, 1995.

Linda M. Montgomery
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 9, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

William P. Buck
1112 South 19th St.
Birmingham, AL 35205

2409-Vestavia Dr.

B'ham, AL

Inst #

1995-25414

35266

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