ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned,
a corporation organized and existing under the laws of ALABAMA , does hereby grant, sell, convey, assign and deliver unto CASTLE MORTGAGE CORPORATION its successors and
assigns, that certain Mortgage executed by
JOHN JEFFREY HUFF AND WIFE, LEIGH SPORT HUFF, AND HAYWOOD MAL SPORT, MARRIE
in the original amount of \$ 122,850.00 , dated SEPTEMBER 8, 1995
and recorded in the office of the Probate Judge of <u>SHELBY</u>
County, Alabama, in XBOOKX INSTRUMENT # 1995, XBOOK 25284
together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said Assignee, its successors and
assigns forever.
IN WITNESS WHEREOF, the said <u>SCOTT MORTGAGE CORPORATION</u> , has
caused this instrument to be executed by <u>DICK SCOTT</u>
, its <u>PRESIDENT</u> on <u>SEPTEMBER 8,</u>
1995
SCOTT MORTGAGE CORPORATION
BY WIN SCOTT, PRESIDENT STATE OF ALABAMA
COUNTY OF JEFFERSON 09/12/1995-25285 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
I, the undersigned Notary Public in and for said County in said State, hereby certify that DICK SCOTT whose name as PRESIDENT , of SCOTT MORTGAGE CORPORATION , is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, September 8, 1995 Notary Public
My commission expires:
This instrument prepared by:

as an employee of

Maynard, Cooper & Gale, P.C. 1901 Sixth Avenue North 2400 AmSouth/Harbert Plaza Birmingham, AL 35203-2602