

**CERTIFICATION
ANNEXATION ORDINANCE**

Inst # 1995-25265

09/12/1995-25265
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

Ordinance Number: 95-08-01-005

Property Owner(s): Midkiff, K. C.

Property: Parcel No. 09-8-34-0-001-057-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at its regular meeting held on August 1, 1995, as same appears in the minutes of record of said meeting, and published by posting copies thereof on August 4, 1995, at the below-listed public places, which copies remained posted for five business days (through August 10, 1995).

Chelsea Middle School

901 Highway 39, Chelsea, AL 35043

First National Bank of Columbia,
Chelsea Branch

Highway 280, Chelsea, AL 35043

US Post Office, Chelsea Branch

1496 New Highway 280, Chelsea, AL 35043

Robert A. Wanninger
Robert A. Wanninger, Town Clerk

August 11, 1995
Date

Robert A. Wanninger
P.O. Box 111
Chelsea, AL 35043



TOWN OF CHELSEA, ALABAMA

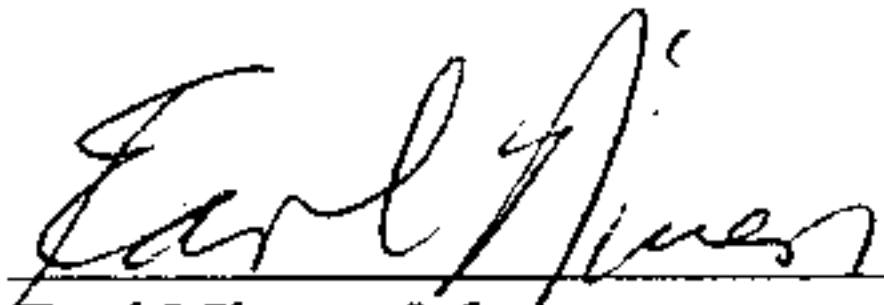
ANNEXATION ORDINANCE NO. 95-08-01-002

PROPERTY OWNER(S): Midkiff, K. C.

PROPERTY: Parcel No. 09-8-34-0-001-057-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT
ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea
does hereby honor the request(s) for annexation filed by the owner(s) of the real property
which is contiguous to the existing corporate limits of Chelsea, or which is a part of a
group of properties submitted at the same time for annexation which together are
contiguous to the corporate limits of Chelsea, as described in the attached **Petition of
Annexation**, Property Description, deed(s), and map of said property. Said property is
located and contained within an area contiguous to the corporate limits of Chelsea, and
said property is not located within the corporate limits or police jurisdiction of any other
municipality.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member



Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 1ST day of AUGUST, 1995.


Robert A. Wanninger, Interim Clerk

Town Clerk
Chelsea, Alabama 35043

Re: Petition for Annexation

The undersigned owners of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 5 day of JULY, 1995.

Charles F. Lewis
Witness

Kelly C. Midkiff
Owner
1000 County Rd. 39 Chelsea Al.
Property Address 35043

Mailing Address, if different

Charles F. Lewis
Witness

Hal Midkiff
Owner
1000 County Road 39
~~Property~~ Mailing Address Chelsea Al
35043

Mailing Address, if different

(All owners listed on the deed must sign)

PROPERTY OWNER: Midkiff, K. C.

PROPERTY: Parcel No. 09-8-34-0-001-057-000

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested, is described in the attached copy of the deed (Exhibit A, p. 2).

This property is contiguous to the existing corporate limits of Chelsea, as shown in orange on the attached map (Exhibit A, p. 3).

This instrument prepared by:
John N. Randolph, Attorney
Strote & Permutt P.C.
2222 Arlington Avenue
Birmingham, Alabama 35205

Send Tax Notice to:
Kelley C. Mickitt

1000 County Road 39
Chelsea, Alabama 35043

WARRANTY DEED

State of Alabama

KNOW ALL MEN BY THESE PRESENTS,

Shelby County

That in consideration of One Hundred Twenty Thousand and 00/100'S *** (\$120,000.00) Dollars to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged by James M. Tanner, married (herein referred to as grantor) do grant, bargain, sell and convey unto [REDACTED] herein referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama, to wit:

A tract of land situated in the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Begin at the northwest corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, and run south along the west line of said 1/4-1/4 Section a distance of 79.52 feet; thence an angle left of 40 degrees 09 minutes and run southeasterly a distance of 492.37 feet to a point on the northwesterly right-of-way of County Road No. 39; thence an angle left of 112 degrees 03 minutes (to chord) and run northeasterly along the northwesterly right-of-way of said road a chord distance of 368.80 feet; thence an angle left of 73 degrees 32 minutes to chord and run northwesterly 194.80 feet to a point on the north line of said 1/4-1/4 Section; thence an angle left of 45 degrees 17 minutes and run west along the north line of said 1/4-1/4 Section a distance of 350.00 feet to point of beginning of the property herein described. Mineral and mining rights excepted.

Subject to:

1. Ad valorem taxes for the current tax year which grantees herein assume and agree to pay.

This property is not the homestead of the grantor, nor his/her spouse.

\$ 96,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, his/her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his/her heirs and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of June, 1994.


James M. Tanner (Seal)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James M. Tanner, married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

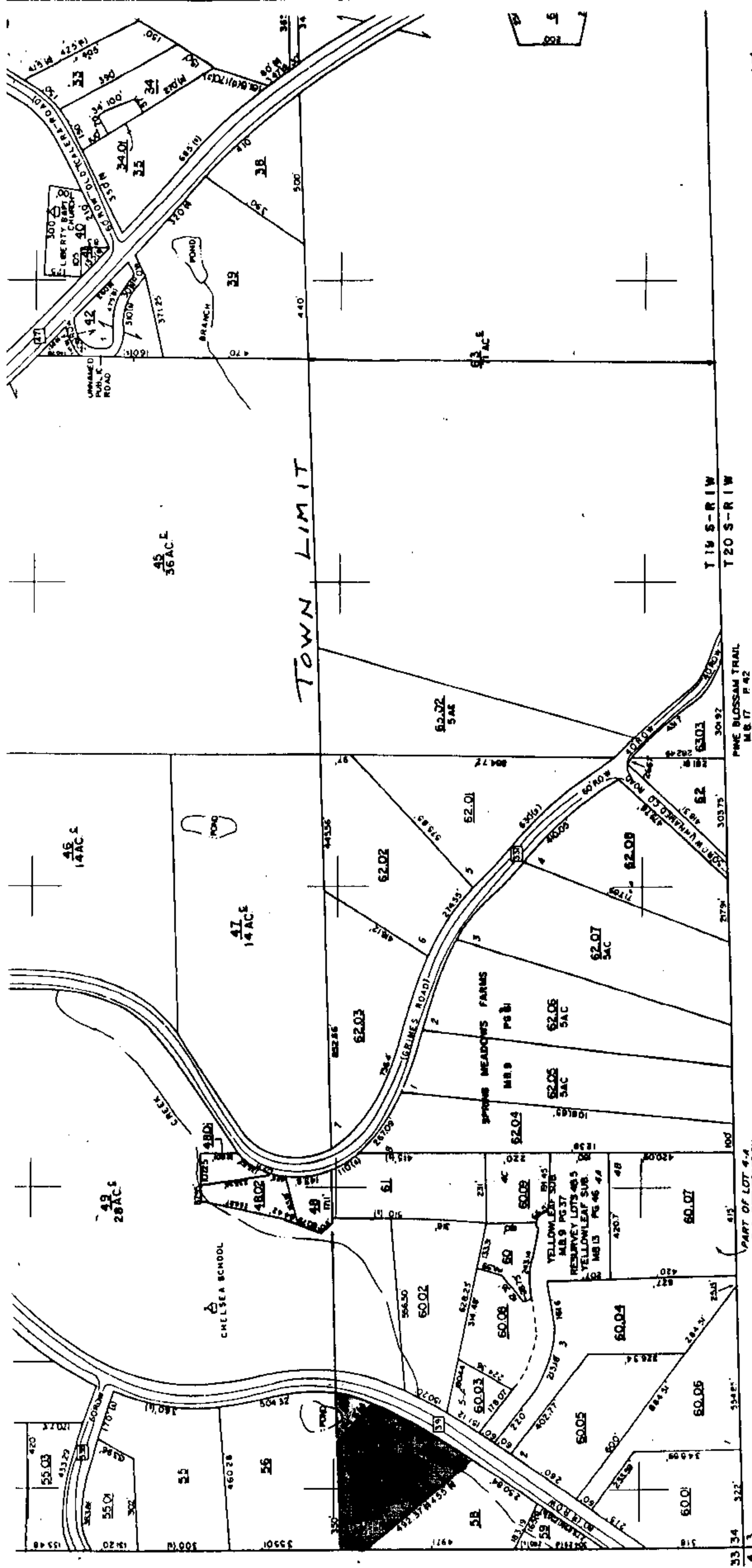
Given under my hand and official seal this 30th day of June, 1994.


Notary Public
Atty Seal 7/19/95

Inst # 1994-21915

07/12/1994-21915
04:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 32.30

Inst # 1994-21915



Inst # 1995-25265

09/12/1995-25265
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

MIDKIFF, K.C.

09-8-34-0-001-057-000

Parcel in same annexation group,
annexed before parcel 97.

PART OF
MAP # 08-09-08-34

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE