

A# 997028
 BBMC#
 SHELBY, CO., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Mortgage Company, Inc., a corporation, organized and existing under the laws of the State of Delaware whose address is 15 South 20th St, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto the BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS

WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated June 30, 1995, made and executed by DWAYNE P. MORGAN AND WIFE ANDREA P. MORGAN

to and in favor of AmSouth Mortgage Company, Inc. and given to secure payment of \$84,049.00 and maturity date of July 1, 2025 which Mortgage is of record in Book, Volume, or Liber No. 1995 at Page 18223, (or as Instrument No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 31st day of July, 1995

Witness: Pamela Nix

Witness: Mary M. Gossett

AMSOUTH MORTGAGE COMPANY, INC.

Pat Tidwell

Assistant Vice President

Attest: Willaim R. Bennett

Assistant Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county in said State, hereby certify that Pat Tidwell and William R. Bennett both of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 31st day of July, 1995

This instrument prepared by
 PAMELA NIX
 An Employee of
 AmSouth Mortgage Company, Inc.
 15 South 20th Street
 Birmingham, AL 35233
 Phone # 1-800-333-4471
 BBMC-MUL

Notary Public

My Commission Exp. 2/24/99

Inst # 1995-25183

09/11/1995-25183

01:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50