THIS INSTRUMENT PREPARED B	Y: (NAME) Su	e Allshie			
	(ADDRESS)	ompass Bank 5th 20th St	reet South	Birmingham,	A1. 352
STATE OF ALABAMA)				
COUNTY OF Shelby		PARTIAL RE	LEASE OF RE	CORDED LIEN	
anelby	,				
KNOW ALL MEN BY THESE	PRESENTS, That, Ce	entral Bank of	Compass E the S	Sank f/k/a South,a	corporation,
does hereby release from the lien of					
Taylor Properties			on		· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in				Shelby	
1004 25022					County,
Amendment recorded as I					
(and assigned to	in		Book No),	
Page No.), the following	described proper	rty and none other:		
	•				
Brae Sector of Greyst Probate Office of She Alabama.				_	
]	Inst # 19	95-25157		
	. 1	09/11/19 12:04 PM SHELBY COUNTY J 001 NCD	95~25157 CERTIFIED UDGE OF PROBATE 10.50		
Said mortgage shall continue in In Witness Whereof, Central Ban	Сощра в	38 pank I/K/	æ		
				, a corporation, has co	aused these
presents to be executed this15±1	n_ day ofAugus	s.t	, 1995	2.	
		Control		ss Bank f/k/a	
		Central Ba	<i>```\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	/ the South	
		By	e Fresident	J.R. Mil	Ler
	•	113.7710	e & resident		
STATE OF ALABAMA)	,			
COUNTY OF Jefferson) ·				
I, the undersigned Notary Public	in and for said Cour	eu im maint Canan I			
I, the undersigned Notary Public, J.R. Miller					
Compage Bank	who				of
Central Bank ofthe Sc	outh	, a corporatio	on, is signed to the	foregoing instrument, a	and who is
known to me, acknowledged before me					ne
s such officer and with full authority,					<u>.</u>
Siven under my hand and Official seal :	this <u>15th</u> day of	August	, 1	9 <u>95</u>	
			Du 6	Jeshu	
		Notary Pub	lic		