

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15 South 20th Street Birmingham, Al. 35233

STATE OF ALABAMA )

COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.

on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby

Alabama, in Instr# 1992-7102 ~~Book No. XXXXX~~ and modified by amendments recorded in Instr# 1994-31109; Instr# 1994-27099

~~and assigned to~~ XXXXXX ~~Book No. XXXXX~~  
Instr# 1994-30619; Instr# 1994-34145 and Instr# 1994-30621 Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 18, according to the survey of Old Brook Place, as recorded in Map Book 19 page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 35, according to the survey of Old Brook Place, as recorded in Map Book 19 page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 37, according to the survey of Old Brook Place, as recorded in Map Book 19 page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 43, according to the survey of Old Brook Place, as recorded in Map Book 19 page 41 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.  
Compass Bank f/k/a

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 1st day of September, 1995.

Compass Bank f/k/a

Central Bank of the South

By J.R. Miller

Its: Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

09/11/1995-25149  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 13.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J.R. Miller whose name as Vice President of

Compass Bank f/k/a

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of September, 1995.

Sue Ailshie  
Notary Public