THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie			10
I MIS 145) NOMEN PREPARED ST.		Compass Bank		Diaminahan Al	 1. 35233
	(ADDRESS)	15 South 20th	Street	Birmingham, Al	
STATE OF ALABAMA)				
	•	PARTIAL RELE	EASE OF REC	ORDED LIEN	
COUNTY OF Shelby	}				
· · · · · · · · · · · · · · · · · · ·			Compass Bank the So		
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of	the oc	, a co	rporation,
does hereby release from the lien of that	certain mortg	sge executed by			
School House Propertie	B		onSe	eptember 10,1991	
which said mortgage was recorded in the	office of the J	ludge of Probate Court	ofShelby	у	_County,
Alabama, inInstr# 1993-32536	Book No.		, Page N	o	
(and assigned to	in		Book No),	
Pach Mo	\ the follow	ling described property	v and name other	,	
Page No.	}, the follow	ving described property	y and none other:		
:	•				
!		5 0	77/11	Dhaga I ag	
Lots 40,50,98 according recorded in Map Book 18	to the su	rvey of Greysto the Probate Of	one village, fice of She	Thase I as lby County, Alab	ama;
being situated in Shelb	y County,	Alahama			
			1995-251	47	
		Ingt T			
		_			
		•	/1995-ESI	147	
		09/11	AM CERTIF	FIED	
	•	SHELDY.	AM CERT PRINCE OF PRINCE NCS 8.50		
		W	J Mrs		
Said mortgage shall continue in fu	ill force and eff	ect with respect to the Compass Bank :	other property of	overed thereby.	
In Witness Whereof, Central Bank	of	the South		, a corporation, has c	aused these
in without williams, control bank	V	· · · · · · · · · · · · · · · · · · ·			
presents to be executed this7th	_ day ofS	eptember	, 19 <u>_9</u>	<u>15.</u>	
: ·			Compa	ass Bank f/k/a	
; :		Central Bar	7	the South	
: :			MMX	J.R. Mi	iller
		By			
:	•	V1	ce President	•	
STATE OF ALABAMA	,				
SIAIE OF ALABAMA	!				
COUNTY OF Jefferson	}				
· :					
I, the undersigned Notary Public,	in and for said	County in said State,	hereby certify the	at	
C P		whose name as			of
Compass Bank Central Bank ofthe So		a corporati	on, is signed to th	ne foregoing instrument,	and who is
known to me, acknowledged before me	on this day th	at, being informed of t	the contents of th	e instrument,n	<u>e</u>
as such officer and with full authority,	executed the se	ame voluntarily for and	d as the act of said	d corporation.	
, •	73.4	0 i1	.~	0.5	
Given under my hand and Official seal	this	day of <u>septembe</u>	: 4	., 19	
			1	, , , , , , , , , , , , , , , , , , ,	
			Her	Chrohu	
		Notary Pu	blic		

Form No. 99/33-1216 Rev. 7/79