STATE OF ALABAMA

TETEPOON CONTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by de-
mortgage executed by <u>Michael D. Martin and Wife. Barbara H. Martin</u>
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u>
Alabama, in Mortgage Book Volume 289 Page 111 has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Birmingham
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Reed Alexander Jr. 1905
Branch Manager on this 8th day of September 1995.
; ; •
UNION STATE BANK, BIRMINGHAM, ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Reed Alexander, Ir Branch Manager of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the $\underline{8th}$ day of $\underline{\mbox{September}}$, $\underline{19}\underline{\mbox{\ 95}}$

TARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 10, 1881

09/11/1995-25114
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

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Reed Alexander, Jr.

Branch Manager

Inst # 1995-25114

19/1£/\$39\$-3\$\$\$\$\$£25114

1:22 AM CERTIFIED

SKLBY COUNTY JUNCE OF PROBATE

2:23 MTM 8.50