THIS INSTRUMENT PREPARED BY:	Compace	Rank	rmingham, AL 35233
STATE OF ALABAMA) DADTIA:	L RELEASE OF R	ECOPDED LIEN
COUNTY OF SHELBY)	L NELEASE OF N	ECONDED LILIA
KNOW ALL MEN BY THESE PR	ESENTS, That, CONTINENT	XXXX COMPASS BANI	, a corporation,
does hereby release from the lien of that	certain mortgage executed	by <u>Regency De</u> v	velopment. Inc.
	<u></u> .	on	T 00 0F
which said mortgage was recorded in the	office of the Judge of Prob	ate Court of	She1by County,
Alabama, inINSTRUMENT_NUMB	<u>er. exax</u> na. <u>1995–1957</u>	<u> </u>	XXXX
(and assigned to	in	Book	No
Page No.), the following described	property and none oth	ner:
Lots 2, 4, 5, & 6 accord Phase One, as recorded in of Shelby County, Alabama	n Map Book 20, Page	f Heather Ridge 22 in the Proba	, Second Addition, te Office
•	Inst	+ 1995-250S	.
	09:5 sett	11/1995-2509 3 AM CERTIFI Y COUNTY JUDGE OF PROBA 001 NCD 8.50	·
Said mortgage shall continue in f	ull force and effect with resp	ect to the other proper	ty covered thereby.
In Witness Whereof,XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXX COMPASS BANK	·	, a corporation, has caused these
presents to be executed this 7th	_ day of <u>September</u>	, 19	<u>95</u> .
	w.	KAKAKKAKAKAKAKA	ASS MANK
		ts:	L. J.R.Hiller
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
I the undersigned Notary Public	, in and for said County in s	aid State, hereby certify	that <u>James R. Miller</u>
	whose nam		
			to the foregoing instrument, and who is
known to me, acknowledged before m			
as such officer and with full authority			
Given under my hand and Official sea	this _7thday ofS	eptember	, 19 <u>95</u>
		Notary Public	A W - 3 - W EXPIRES JUNE 12, 1998

Form No. 99/33-1216 Rev. 7/79