

THIS INSTRUMENT PREPARED BY: (NAME) Beverly Meadows - Compass Bank - Residential Real Estate  
(ADDRESS) 15 South 20th Street, Birmingham, AL 35233

STATE OF ALABAMA SHELBY )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, ~~COMPASS BANK~~ COMPASS BANK, a corporation,  
does hereby release from the lien of that certain mortgage executed by J. E. Bishop Homes, Inc.  
on May 12, 1995,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in INSTRUMENT NUMBER ~~XXXXXX~~ 1995-12915, ~~XXXXXX~~  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 33, according to the survey of Canyon Park Townhomes, as recorded in Map Book  
19, Page 19 in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama.

Inst # 1995-25096

09/11/1995-25096  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCB 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, ~~COMPASS BANK~~ COMPASS BANK, a corporation, has caused these  
presents to be executed this 7th day of September, 1995.

~~COMPASS BANK~~ COMPASS BANK

By  
Its:

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James R. Miller  
(J.R. Miller) whose name as Vice President of  
~~COMPASS BANK~~ COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of September, 1995

James R. Miller  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998