ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

	ved to it in hand paid by
Loyola Federal Savings Bank	hereinaster called Assignee, does
hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Herman E. Hood. Jr. and wife. Parsy L. Hond	
escribed as SEE ATTA	ACHED EXHIBIT "A"
	·
nd recorded in Volume 199	5, Page 25083, of the records of the Probate
Court of SHELBY	County, Alabama, together with the debt secured
nereby and all right, title and intere	st in and to the property therein described, without recourse
gainst the said Southeastern Mortga	
-	Southeastern Mortgage of Alabama, an Alabama partnership,
as caused this conveyance to be sig	
	Navaret 21 1995 - (
General Manager	SOUTHEASTERN MORTGAGE OF ALARAMA
	SOUTHEASTERN MORTGAGE OF ALABAMA
	By: Johnny D. Williams
	Ita/ General Manager/
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
·	ry Public in and for said State in said County, hereby certify
hat Johnny D. Williams	whose name as
Company Manageria	of Southeastern Mortgage of Alabama, an
General, Manager	NG TOLEROTHE COBACATUCE, BUT AND IN KINAAA IN 1101, ACKINAAA AA
Alabama partnership, is signed to the	med of the contents of the conveyance, THET DE
Alabama partnership, is signed to the	med of the contents of the conveyance, THET DE
Alabama partnership, is signed to the before me this day, that being infor such officer and with full authority,	med of the contents of the conveyance, <u>THAT DE</u> , a executed the same voluntarily for and as the act of said corporation and a second said corporation.
Alabama partnership, is signed to the	med of the contents of the conveyance, <u>UNIT DE</u> , and as the act of said corporation and as the act of said corporation.
Alabama partnership, is signed to the before me this day, that being infor such officer and with full authority,	med of the contents of the conveyance,
Alabama partnership, is signed to the before me this day, that being infor such officer and with full authority,	med of the contents of the conveyance, <u>UNIT DE</u> , and as the act of said corporation and as the act of said corporation.

Inst # 1995-25084

09/11/1995-25084 09:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOS MCD

EXHIBIT "A" LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 16 AND GO SOUTH 89 DEG. 34 MIN. 18 SEC. WEST ALONG THE NORTH BOUNDARY OF SAID 1/4 1/4 SECTION 424.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 34 MIN. 18 SEC. WEST FOR 210.00 FEET; THENCE SOUTH 3 DEG. 55 MIN. 20 SEC. EAST FOR 627.75 FEET TO A POINT ON A CURVE ON THE NORTH BOUNDARY OF BIG OAK DRIVE; THENCE TWO COURSES ALONG SAID BOUNDARY AS FOLLOWS: GO SOUTH 89 DEG. 48 MIN. 00 SEC. EAST FOR 28.00 FEET; THENCE SOUTH 89 DEG. 18 MIN. 10 SEC. EAST FOR 180.00 FEET; THENCE NORTH 3 DEG. 43 MIN. 22 SEC. WEST FOR 631.48 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst * 1995-25084

09/11/1995-25084
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00