This instrument was prepared by	Send Tax Notice To: Jimmy T. Vines Construction
Scott J. Humphrey	name 1860 Shannon Road Bessemer, AL 35023-3804 <u>ModxxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>
(Name) Corley, Moncus & Ward, P.C.	address
(Address) <u>2100 SouthBridge Pkwy., Ste. 650</u> Birmingham, Alabama 35209	**DOOGEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Corporation Form Warranty Deed	
STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Juddewson Shelby	
That in consideration of TWENTY THREE THOUSAND TH	REE HUNDRED FIFTY AND NO/100
to the undersigned grantor, Metropolitan Homes, Ir	ic.
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargain,	ne grantee herein, the receipt of which is heteby acknowledged, sell and convey unto Jimmy T. Vines Construction, பூInc.
	ne following described real estate, situated in Sharby County
Lots 26, according to the survey of Wynla	ake Subdivision. Phase II, as recorded
in Map Book 20, Page 12 A & B, in the Pro- Alabama; being situated in Shelby County	obate Office of Shelby County, 頂 页音系
TO HAVE AND TO HOLD, To the said GRANTE And said GRANTOR does for itself, its succeptient heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the	by recorded plat, including a 7.5 foot lot; Restrictions, covenants and Office; Right of way granted to rded in Real 40 Page 202; Easements to ment recorded in Deed Book 101, Page k 138, Page 317; Title to all minerals ther with all mining rights and other ng thereto, including rights set out in ions and Conditions as set out in Map , restrictions, set back lines, right in said Probate Office, and Ad Valorem s are not due and payable until October se Price was paid from the proceeds of a mortgage recorded
IN WITNESS WHEREOF, the said GRANTOR by	its President who is authorized
to execute this conveyance, hereto set its signature and se	
this the 30th day of August	, 19 <u>95</u> .
ATTEST:	Metropolitan Homes, Inc.
	1. " 1. A.A
	By Amir H. Ashtarani, President
STATE OF Alabama)	
COUNTY OF Jefferson)	
I, Scott J. Humphrey	a Notary Public in and for said County, in said State,
hereby certify that Amir H. Ashtarani	
to the foregoing conveyance, and who is known to	ne, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	30th day of August ., 1995
CWD .	Notera-Bublic
•	MY COMMISSION EXPIRES MANUARY SET NOTE Ublic